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He Is Risen

MOST SCHOOLS SIGN U. S. COMPLIANCE

By The Baptist Press

More than 70 per cent of junior and senior colleges related to the Southern Baptist Convention have agreed to comply with the Federal Civil Rights Act of 1964.

A survey by Baptist Press, news service of the SBC, found that 38 colleges will comply with the act. Six colleges said they will decline to comply with the act.

The four Baptist colleges in Virginia, on church-state grounds, have refused to accept loans from federal sources, either for the college itself or for students, and indicated the question of compliance did not affect them.

Compliance is necessary for the colleges to continue to re-

ceive funds from the government through housing and Home Finance Agency construction loans or for student loans through the National Defense Education Act.

Two colleges told Baptist Press they have not reached a decision on whether to sign compliance with the Civil Rights Act. Another said a decision had been reached but did not disclose what it was.

One college which could not comply because of a charter limiting enrollment to white students only was planning to ask permission of the State Baptist Convention to change the charter limitation.

A "no comment" was received from another institution. In all, Baptist Press contacted each of the 52 junior and senior colleges covering the nation from Richmond, Va., to Riverside, Calif.

Baptist Press' contacts were made first with the presidents of the colleges, who in some cases asked other administrative officers to provide information.

Senior colleges which said they will comply with the Civil Rights Act include Baylor University, Waco, Tex.; Belmont College, Nashville, Tenn.; California Baptist College, Riverside; Campbell College, Biles Creek, N. C.; Campbellsville College, Campbellsville, Ky.; University of Corpus Christi, Corpus Christi, Tex.; Mars Hill College, Mars Hill, N. C.; Wayland Baptist College, Plainview, Tex.

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2 State Music Festivals Set

2 State Music Festivals

Two state Baptist choral festivals will be held in the Mississippi Coliseum in the near future, it has been announced by Dan C. Hall state music secretary.

A state junior choir festival will be held Saturday, April 24 with a state youth festival planned for Saturday, May 1.

Guest conductor for the junior event will be Cecil Roper, professor of music at Southwestern Seminary, Fort Worth, Texas, with Paul Adams, minister of music, First Baptist Church, Starkville, to serve as festival co-ordinator.

Claude Rhea, dean of the School of Fine Arts, Houston Baptist College, Houston, Texas, will be guest conductor of the youth event with festival co-ordinator to be Gene Hubbard, minister of music of Broadmoor Church, Jackson.

Each festival will begin at 10:30 a.m. and adjourn at 3:00 p.m. Registration in each case will begin at 9:45 a.m.

A feature of each festival will be a closing mass choir concert at 2:15 p.m. to which the public is invited.

A feature of the youth choir festival will be a concert from 12 noon to 12:30 by the Mississippi College concert choir under direction of Dr. Jack Lyall, head of division of Fine Arts of the college.

Choirs from every section of the state are expected for each event.

Swiss Ambassador To See Two Men

ATLANTA (BP)—The U. S. State Department informed the Home Mission Board that the Swiss ambassador in Cuba would see Herbert Caudill and David Fite, the missionaries, on Monday, April 12.

Lloyd Corder of Atlanta, secretary of the Language Missions Department and Caudill's immediate supervisor, said the State Department had formally registered the interest of the United States in the missionaries.

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Mississippi Pastor To Serve In Spain

RICHMOND, Va. — Pastor and Mrs. S. Dennis Hale, of Harmony Baptist Church, Picayune, and Rev. and Mrs. W. Arthur Compere, natives of Mississippi, were appointed missionaries by the Southern Baptist Foreign Mission Board during its April meeting in Richmond, Va. The Hales will serve in Spain, the Compere in Nigeria.

Mr. Hale and Mr. Compere are students in New Orleans (La.) Baptist Theological Seminary, and the Compere live in New Orleans.

Mr. Hale has been pastor of the Picayune church since December, 1962. Under his leadership the church has moved to a new location and erected a new building (its former site was in the buffer zone of a rocket testing facility of the National Aeronautics and Space Administration). His work with this church has been "very rewarding in experience gained," he told the Foreign Mission Board.

Formerly he was music-youth director for Arrowood Baptist Church, Meridian, and pastor of a church in Opelika, Ala.

Born in Carrollton, Ga., he moved with his family to Opelika when he was four years old. He attended Auburn (Ala.) University and graduated from Clarke Memorial College, Newton, Miss., with the associate of arts degree and from Howard College, Birmingham, Ala., with the bachelor of arts degree. He expects to receive the bachelor of divinity degree from the seminary in May.

Former Judith Greene Mrs. Hale is receptionist at Sellers Baptist Home and Adoption Center, New Orleans. The former Judith Greene, she was born in Chattanooga, Tenn., and lived in Sheffield, Ala., when a teenager. She attended Howard College, Florence (Ala.) State College, and Auburn University.

She and her husband have a two-year-old daughter, Janet.

Mr. Compere is a native of Florence, and Mrs. Compere, the former Doris Meek, was born in Aberdeen and grew up in Pontotoc County.

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Two SBC Missionaries Are Arrested In Cuba

ATLANTA (BP) — Fidel Castro's security police arrested 53 members of an alleged spy ring, including Herbert Caudill and David Fite, Southern Baptist missionaries.

Caudill, 61, a native of Clinchport, Va., is superintendent of missions in Cuba for the Home Missions Board of the Southern Baptist Convention.

Fite, 31, a native of Fort Worth, Tex., is a teacher in the Cuban Baptist Theological Institute and pastor of the Beuna Vista Baptist Church in Marianao.

First word of the arrests came by way of a monitored broadcast by Havana radio, which said Caudill had been arrested. A phone call to Mrs. Caudill in Havana confirmed the arrest and informed the board of Fite's internment.

"We were stunned to learn of Caudill's arrest, shocked that he would even be considered in any way as subversive, for we doubt any Cuban loves his country more than Herbert Caudill," said Arthur B. Rutledge of Atlanta on first hearing the news.

Rutledge, executive secretary of the mission agency, said the State Department has been contacted for aid in securing the missionaries' release. They are working through the Swiss Embassy which handles U. S. affairs in Cuba.

The Havana broadcast said the American, ostensibly

head of the Western Baptist Convention in Cuba, and the other ministers working under the cloak of religion, organized a counter revolutionary group for missions espionage and subversion.

"Caudill gathered much military information, also information of economic and political nature which was turned over to espionage agencies of the United States," Havana radio said.

"At the same time he received instructions and support and issued propaganda against the revolution. Other activities of the gang of spies included helping and concealing counter revolutionaries and trafficking in foreign exchange," the broadcast charged.

News Reached HMB

The news of Caudill's arrest reached the Home Mission Board as its executive committee was in session. In an atmosphere of shocked concern, they stopped for a season of prayer for the missionaries.

Those in Cuba include Mrs.

(Continued on Page 2)

COOPERATIVE GIFTS URGED FOR APRIL

By John Alexander
Secretary of Stewardship
Missionaries Arrested In Cuba! These men must have known this would happen sooner or later—Why did they stay? Devotion to Christ, faithfulness to the call to be a missionary, love for the people to whom they ministered? Would this have happened if we had had enough missionaries there before the present deplorable condition developed? This is one of those

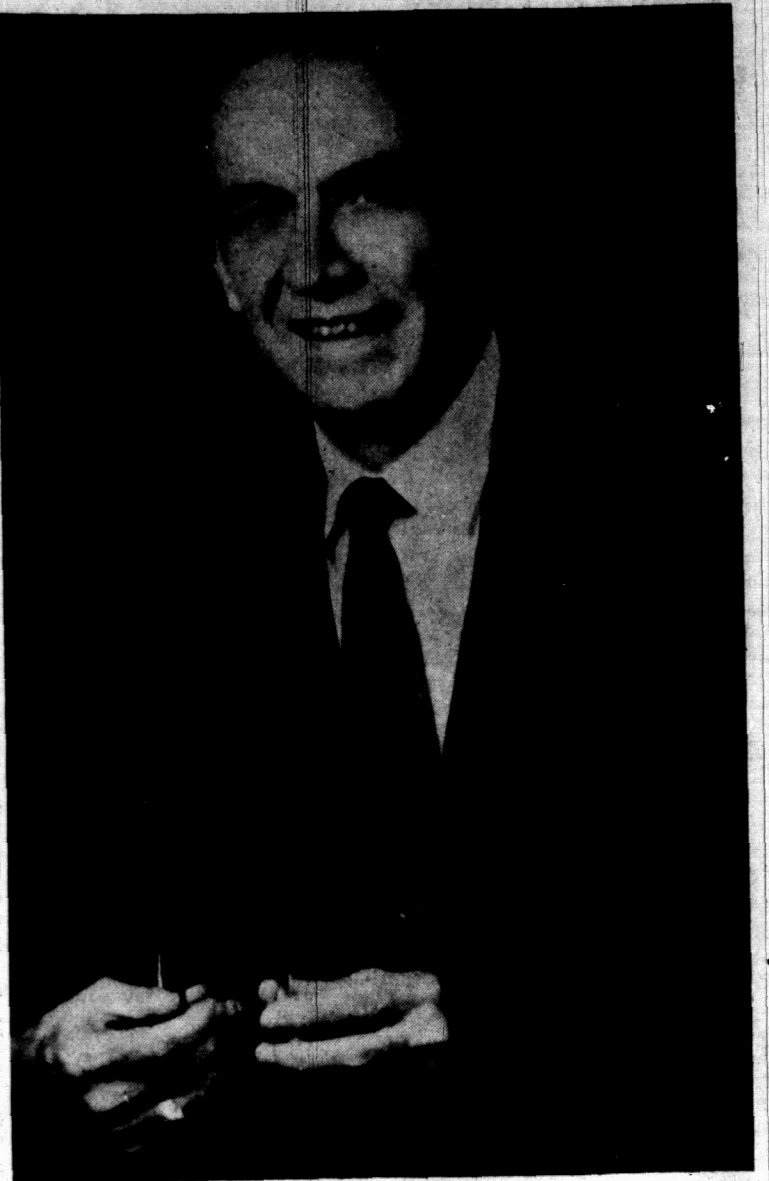
unanswerables, however, atheistic Communism and vital Christianity are not compatible.

We could have had more missionaries there if we had had more money to send them! Who must share at least part of the responsibility for this shocking situation?

We can't change the past.

April marks the mid-way period of this Convocation year

(Continued on Page 2)



DR. WILFRED CHARLES TYLER

Last Rites Held For Wilfred C. Tyler

The historic sanctuary of Lowrey Memorial Baptist Church, Blue Mountain, was the setting for the funeral service, conducted on Friday, April 9, at 10:00 a. m. for Dr. Wilfred C. Tyler, president of Blue Mountain College from June 1, 1960, until his death on April 7.

Dr. Tyler died at Baptist Hospital in Memphis Wednesday morning, April 6, after brain surgery Tuesday night. He was stricken several weeks ago with influenza, which evolved into encephalitis.

Recently he had shown marked improvement, then suffered a deep relapse. Brain surgery was attempted to correct the condition, but without success.

Appropriately, a close friend of Dr. Tyler and his family, Mrs. J. E. Buchanan, organist, presided at the console.

Surrounding the family, seated in the front center section of the sanctuary, were hundreds of friends, including all men staff members of Blue Mountain College and trustees, serving as pallbearers, faculty, students, and friends, who filled all available space, making use of the church balcony.

Although the family requested that no floral offerings be given, so that memorial gifts might be given to Blue Mountain College, flowers in profusion of color and design, bespoke the messages of love, appreciation, honor, and respect, for Dr. Tyler.

Three ministers, all special friends of Dr. Tyler, participated in the funeral service: Rev. Bill R. Peacock, his pastor; Rev. W. L. Day, pastor of Calvary Baptist Church, Tupelo; and Dr. J. H. Kyzar, long-time pastor of the First Baptist Church, Greenwood.

Tribute Paid

After paying high tribute to Dr. Tyler as a church member and college president, Mr. Peacock presented Mr. Day, who read a brief comforting Scripture message, an appropriate poem, and led the opening prayer.

Special music for the service was rendered by the 57-voice chorus of Blue Mountain College, robed in blue and gold, directed by Dr. Brooks Haynes, chairman of the Department of Music, and accompanied by Frederick C. Tims, assistant professor of piano. The Chorus sang, "When I Survey the Wondrous Cross," arranged by Dr. Haynes, and "How Lovely Is

(Continued from Page 1)

RECORD HIGH

Circulation
THIS WEEK
101,036

Graham To Conduct Alabama Crusades

ATLANTA—Evangelist Billy Graham has accepted an invitation to conduct a week-long crusade in Montgomery, Ala., in June, according to UPI.

A spokesman for Graham said the white and Negro ministerial association extended the invitation to Graham to add the Alabama capital city to the list of other Alabama cities at which he will conduct his crusade in April.

The audiences during Graham's appearances will be integrated.

The evangelist has canceled scheduled appearances in Great Britain to appear in Alabama, a state he indicated earlier this week was being treated as a "whipping boy" on the racial scene.

The crusade in Montgomery will be held June 13-20 in Cramton Bowl, site of the annual Blue-Grav football classic. Other Graham appearances scheduled in Alabama are: Dothan, April 24-25; Universi-

ty of Alabama in Tuscaloosa, April 26; Tuskegee Institute, a predominantly Negro college, April 27, and Auburn University, April 27.

Graham will be in Tuskegee in connection with a meeting of the John A. Andrew Clinical Society, an interracial medical group.

Graham has said his purpose in going to Alabama was to "preach the same gospel I have preached all over the world, which is the same message the early apostles preached in the first century."

"I believe the message of God's love in Jesus Christ and our obligation to love our neighbor as ourselves is the only permanent solution to the racial problem anywhere in the world," Graham said.

Graham is going to the University of Alabama at the invitation of President Frank Rose and the board of directors. He was invited to speak in Dothan by the white and Negro ministerial organizations.

Student Conference Set



Warren Woolf

The annual Mississippi Baptist Student Leadership Training Conference will be held at Gulfshore Baptist Assembly April 23-25, according to Rev. Ralph B. Winders, secretary of the Department of Student Work, sponsor.

Presiding will be Irceel Harrison, Jr., student at the University of Southern Mississippi and president of the State Baptist Student Convention.

Local Baptist Student Union officers from more than 38 schools and colleges in the state are expected to attend.

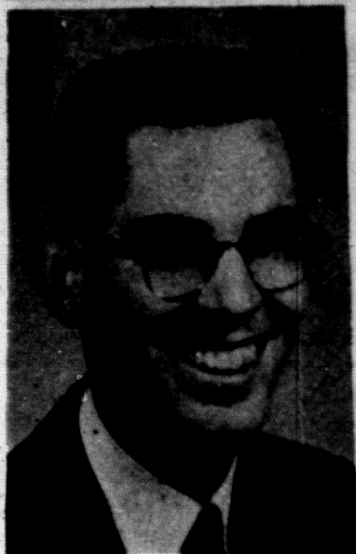
Principal visiting speakers will include Warren Woolf, Atlanta, Baptist student director for Georgia; Dr. J. M. Price, dean of the School of

Religious Education, New Orleans Baptist Seminary; Dr. Myron C. Madden, chaplain Southern Baptist Hospital, New Orleans, and Rev. Lewis Myers, Southern Baptist missionary to Vietnam.

One of the highlights of this year's conference will be a series of four round-robin conferences on Saturday, arranged so each student will be enabled to attend each meeting.

The subjects and leaders will be: Self-understanding, Dr. Madden; Principles of Group Leadership, Dr. Price; Job Analysis, Mr. Woolf, and Sharing Our Faith, Dr. Wm. G. Tanner, pastor of First Baptist Church, Gulfport.

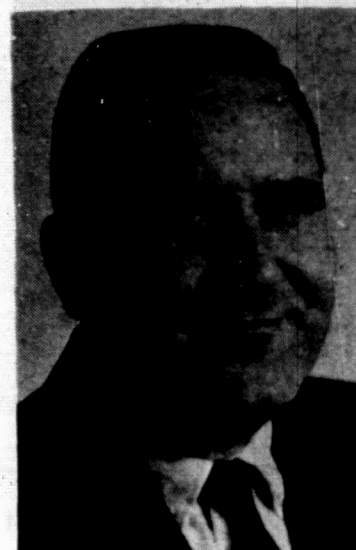
(Continued on Page 2)



Ray Luper



Dr. J. M. Price



Dr. Myron C. Madden



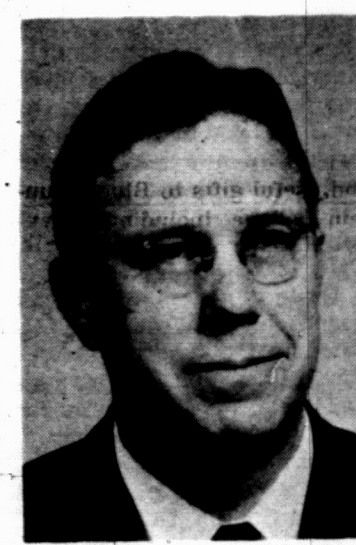
Irrel Harrison, Jr.



Dr. Wm. G. Tanner



Rev. Lewis Myers



Rev. Ralph B. Winders

Student . . .

(Continued from Page 1)
Luper To Lead Music
Conference music director will be Ray Luper, professor at Wm. Carey College, Hattiesburg. Speaking Friday

Cooperative Gifts . . .

(Continued from Page 1)
for the Cooperative Program. Receipts are up \$24,478.00 for the first five months over the same period one year ago. However, we are \$47,000 under the 1964-65 goal.

All churches are urged to give special consideration during April to Cooperative Program contributions.

Churches that have not sent an offering this year are urged to do so during April. Churches that have been giving irregularly are urged to 'catch-up' with a worthy contribution in April.

'Good Steward' Urged

Churches that have given regularly may want to consider the possibility of sending a larger amount in April. Let me urge every church to be a good steward of its world missions responsibility.

Dr. Chester L. Quarles, executive secretary - treasurer, said that "while we rejoice over the \$1,202,148.96 given through March, we challenge and prayerfully urge Mississippi Baptists to continue the increased support given over last year and to help put us over the 1964-65 goal of \$2,986,000. If each church will respond prayerfully and faithfully, we will go over the top to the glory of God."

All funds, sent to Dr. Chester L. Quarles, executive secretary-treasurer, Box 530, Jackson, Mississippi, 39205, must be in the treasurer's office on or before Wednesday, April 28, in order to be counted in the first half-year report which will appear in May in the Baptist Record.

Dehoney Message On Tupelo TV

The special message, "A Challenge for our Day," by Dr. Wayne Dehoney of Jackson, Tenn., will be delivered on Station WTVU, Tupelo, Sunday, April 25 at 3:30 P.M.

This message was especially prepared for Mississippi Baptists by Dr. Dehoney, president of the Southern Baptist Convention.

It is being sponsored by the Mississippi Baptist Convention Board, Dr. Chester L. Quarles, executive secretary, under leadership of the Brotherhood Department, Rev. Elmer Howell, secretary.

Instrumental in making arrangements for the Tupelo showing was Rev. W. Harold Anderson, superintendent of missions of Lee County Baptist Association.

Although 18 million copies of the Holy Scriptures were distributed in the United States in 1963 and distribution more than doubled in the past five years, 50 million Americans are without a Bible. Cost of producing Bibles in Braille, for the yearly total of 30,000 Americans who lose their sight, is \$90.00 each.

Convention Looms For West Virginia

CHARLESTON, W. Va. (BP) — The Southern Baptist West Virginia Missions Committee recently studied possibilities for a state convention by 1966 and gave themselves a "go ahead" sign.

Meeting with the committee were representatives of four neighboring state conventions, the Sunday School Board, and the Home Mission Board.

According to John I. Snedden of Charleston, superintendent of missions for West Virginia, the committee studied requirements which new conventions must meet in order to receive financial assistance from the SBC agencies.

The requirements, made by the Home Mission Board in cooperation with other agencies, include membership, mission giving, a regional organization, and an established operating fund.

Snedden said only in membership did they find any difficulty, and he expects this to be overcome. States are asked to have 70 churches with 10,000 members or 50 churches and 12,500 members.

West Virginia is expected to have 50 churches, but membership may be less than the 12,500. There are now 53 churches with a total of 13,500 members, but only 42 churches have committed themselves to membership in the new convention.

Swiss Ambassador

(Continued from Page 1)
Emil Stadelhofer, the Swiss ambassador, handles U. S. interests in Cuba since this country does not have diplomatic relations with Cuba.

SBC President Wayne Dehoney of Jackson, Tenn., following conversation with White House staff personnel, including Bill Moyers, said that "President Johnson is deeply concerned personally for the welfare of these missionaries."

Two SBC . . .

(Continued from Page 1)
Caudill and Mrs. Fite, the daughter of the Caudills.

One report, unconfirmed by the Home Mission Board, says Mrs. Caudill and Mrs. Fite will be allowed to see their husbands on April 13. The source given for the report was "a spokesman for the Western Baptist Convention."

The statement made by Rutledge, was as follows: "The news of Dr. Caudill's arrest reached us as we were in the monthly executive committee meeting of the Home Mission Board handling the affairs of our missionaries. We are stunned to learn of his arrest, shocked that he would even be considered as being involved in subversive activities, for we doubt that any Cuban loves his country more than Caudill loves Cuba. He has given more than 35 years of his life to Christian service in Cuba."

Dr. Caudill is known and loved by Southern Baptists throughout the nation who have complete confidence in his integrity and commitment. He would do nothing that would injure his Christian witness. During the months he spent in the United States last year, he would not discuss Cuban political matters for fear he would jeopardize the opportunity to return to his spiritual ministry in Cuba.

"We have since learned that another Southern Baptist missionary from the states, David Fite, also has been arrested. Fite, son-in-law of Dr. Caudill, has served in Cuba since 1960."

A telephone call to Mrs. Caudill revealed that she, Mrs. Fite and the three Fite children, including a one month old infant, are all well.

"We pray and ask all Christians to pray for the release of these men of God. We also ask prayer for Cuba and for those in power that they too may come to know such faith in God."

Caudill, in Cuba since 1929, was educated at Mercer University, Macon, Ga. and at Southwestern Baptist Theological Seminary, Fort Worth, Tex. He was a pastor of a field of churches in the Middle Baptist Association, living at Newington, in Georgia.

Fite, appointed by the agency in 1960 for Cuba, is a graduate of Mercer University and

Churches now are affiliated with state conventions in Kentucky, Maryland, Virginia, and Ohio.

Committee Sets Plans
The missions committee plans to go ahead with the regional fellowship meeting at Burke Memorial Church in Princeton October 1-2.

West Virginia churches of the denomination plan to constitute their own convention in the fall of 1966, and begin operating on Jan., 1967.

The fellowship will consider a budget for 1967 in excess of \$100,000, plus a proposed constitution.

The budget provides for three staff positions: an executive secretary who will also be evangelism secretary, a religious education director who will also be the state paper editor, and a missions and stewardship secretary.

West Virginia reports a population of nearly two million, of which a million and a quarter are unchurched. There are also 730 American Baptist churches in the state with a membership of 126,000.

McLary Accepts Oklahoma Church

OKLAHOMA CITY — Newman R. McLary, associate director of the division of evangelism, Southern Baptist Home Mission Board, Dallas, has accepted the call as pastor of the Northwest Baptist Church here.

The call was extended in a unanimous vote Sunday on the 35th anniversary of the 2,100-member church.

Southeastern Baptist Seminary at Wake Forest, N. C. He was a pastor in Georgia and in North Carolina. The Fites have three sons, one only a month old.

Parents of Fite, the Clifton E. Fites live in Waynesboro, Ga. where he is pastor of the Rosemont Baptist Church. A twin brother, Donald, is a doctor in Decatur, Ga., and a sister, Mrs. James Patton, lives in Gainesville, Fla.

Two other Caudill children live in the United States. They are a daughter, Jane, who is married to George Douglas Pringle, a Baptist missionary to Spanish-speaking people in Park View, N. M. a son, Herbert Jr., is a student at New Mexico State University at Las Cruces.

Two other missionaries of the board, Miss Lucille Kerrigan and Miss Ruby Miller, were expelled by the Cuban government from Cuba in July of 1963. They now work with Cuban refugees in Miami.

Mrs. Caudill is a native of Little Springs, Miss. and was educated at Wesleyan College and Mercer University, both in Macon, Ga. She went to Cuba in 1930, following their marriage in Macon in October of that year.



Dr. Herbert Caudill



David Fite



REV. AND MRS. S. DENNIS HALE (left) and Rev. and Mrs. W. Arthur Compere, newly appointed Southern Baptist missionaries, get acquainted at Southern Baptist Foreign Mission Board headquarters, Richmond, Va.

Mississippi Pastor . . .

(Continued from page 1)

He holds the bachelor of arts degree from Mississippi College, Clinton, the master of education degree from Mississippi State University, Starkville, and the master of science degree from the University of Mississippi, Oxford (where he studied on a National Science Foundation scholarship). He also studied mathematics in Auburn University.

Before entering New Orleans Seminary last fall he taught mathematics in Auburn University, Mississippi State University, Southwest Baptist College, Bolivar, Mo., and a high school in Columbus, Miss. He has also taught in a junior high school in Bakersfield, Calif., served as pastor of churches in Columbus and Mayhew, Miss., and served in the U. S. Navy.

Mrs. Compere graduated from Mississippi State College for Women, Columbus, with the bachelor of arts degree, taught school in Columbus and Bakersfield, and did summer work with the Southern Baptist Home Mission Board.

She and Mr. Compere met in 1956 when they attended a student mission conference in Nashville, Tenn. Married the following year, they have two children, Laura Marie, six, and Richard Arthur, three.

The Hales and the Compere were among 15 missionaries appointed on April 8, bringing the Foreign Mission Board's overseas staff to 1,931 (including 43 missionary associates).

Most Schools . . .

(Continued from page 1)

Cumberland College, Williamsburg, Ky.; East Texas Baptist College, Marshall; Furman University, Greenville, S. C.; Georgetown College, Georgetown, Ky.; Grand Canyon College, Phoenix, Ariz.; Hardin-Simmons University, Abilene, Tex.

Houston To Comply
Houston Baptist College, Houston, Tex.; Howard Payne College, Brownwood, Texas; Kentucky Southern College, Louisville; Mary Hardin-Baylor College, Belton, Tex.; Mercer University, Macon, Ga.; Meredith College, Raleigh, N. C.; Union University, Jackson, Tenn.; Carson-Newman College, Jefferson City, Tenn.

Oklahoma Baptist University, Shawnee; Ouachita Baptist University, Arkadelphia, Ark.; Shorter College, Rome, Ga.; Stetson University, Deland, Fla.; Tift College Forsyth, Ga.; Wake Forest College, Winston-Salem, N. C.; William Jewell College, Liberty, Mo.; and William Carey College, Hattiesburg, Miss.

Junior colleges to comply with the Civil Rights Act include Brewton - Parker College, Mount Vernon, Ga.; Gardner-Webb College, Boiling Springs, N. C.; Hannibal-LaGrange College, Hannibal, Mo.; Dallas Baptist College, formerly Decatur (Tex.) Baptist College.

Southern Baptist College, Walnut Ridge, Ark.; Southwest Baptist College, Bolivar, Mo.; and Truett - McConnell College, Cleveland, Ga.

Another college voting to comply wished not to be identified by name.

Declining to sign compliance are Mississippi College, Clinton; Blue Mountain College, Blue Mountain, Miss.; and Judson College, Marion, Ala., all senior colleges, and Clarke Memorial College, Newton, Miss.; Anderson College, Anderson, S. C.; and Wingate College, Wingate, N. C., all junior colleges.

George M. Modlin, president of the University of

Richmond, located in the Virginia capital, said there was no need to comply since the senior college did not accept federal construction loans and students did not receive federal loans either.

The same apparently applied to three Virginia Baptist junior colleges—Bluefield College at Bluefield; Averett College, Danville, and Virginia Intermont College, Bristol.

The two colleges telling Baptist Press they have reached no decision on whether to sign are Louisiana College, Pineville, and Mobile (Ala.) College. North Greenville Junior College, Tigerville, S. C., said a decision had been made but did not announce it.

The charter of a Georgia junior college, Norman College at Norman Park, limits enrolment to white students. An effort is expected at the Georgia Baptist Convention session in November to receive permission to change the charter.

Howard College President Leslie S. Wright, Birmingham, gave a "no comment" reply to Baptist Press.

Colleges which sign compliance have already admitted qualified students without regard to race or are willing ultimately to pursue a policy which does not restrict student admission on a racial basis.

The United States Department of Health, Education and Welfare is the government agency involved in the Federal loans to colleges and college students.

The department does not keep records on refusals to sign an assurance of compliance with the Civil Rights Act. There is no form to sign for refusal.

There is a form for compliance. If the school takes no action on signing, the school is considered by the Department to have taken no action. However, no money would be loaned unless the school signed the compliance with the Civil Rights Act.

If a college which at first failed to sign compliance later decided to comply to get a federal loan, it could sign the compliance agreement at that time.

The document a college signs for assurance or compliance includes this wording: "In accordance with Title VI of that (Civil Rights) Act and the regulation, no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant (the college) receives Federal financial assistance from the department; and hereby gives assurance that it will immediately take any measure necessary to effectuate this agreement."

VBS Cooperative Program Gifts Set New Mark

NASHVILLE — For the first time in Southern Baptist History, in 1964 a half million dollars (\$501,789) was given by Vacation Bible Schools through the Cooperative Program.

This amount represents 80 per cent of the total 1964 VBS Mission Offering, which amounted to an all-time high of \$627,230.

"Total VBS mission offerings since 1936 (When a mission offering was first received) have amounted to \$7,858,792," said Dr. Charles F. Treadway, supervisor of the Sunday School Department's Weekday and Vacation Bible School Unit, Sunday School Board.

Last Rites Held For W. C. Tyler

(Continued from Page 1)
Thy Dwelling Place."

Mr. Peacock read First Corinthians 13, as a message believed in and lived by Dr. Tyler.

Third to participate was Dr. J. H. Kyzar, past President of the Blue Mountain College Trustees, suitemate and classmate of Dr. Tyler's during his student days at Southern Baptist Seminary, from which each received doctoral degrees.

Dr. Kyzar spoke of Dr. Tyler and his friendship for a period of more than thirty-six years, during which time they had played together, prayed together, and worked together.

Said Dr. Kyzar, "Luke Tyler had a love, compassion, and concern for Blue Mountain College. He was a diligent student of the Bible, one who believed that one example is worth more than a thousand arguments. He tried to be what he wanted his students to become."

Dr. Kyzar told of Dr. Tyler's interest in young people, his missionary vision and aspiration, his supreme loyalty to his associates, friends, and above all, to his Lord.

"He belongs to the group who have heard the message, 'Well done, thou good and faithful servant. . . . Enter thou into the joy of thy Lord.'"

Many Present

College presidents of Mississippi, Southern Baptist educators, WMU officials of the state and the South, editors of Baptist publications and newspapers, Blue Mountain's President Emeritus, Dr. Lawrence T. Lowrey, and officials of the Mississippi Baptist Convention, joined the many who paid their respect to Blue Mountain's Dr. Tyler.

Interment was in the Blue Mountain cemetery.

Survivors include Mrs. Frances Landrum Tyler, wife; a son, Luther Landrum Tyler, Jackson, a daughter, Mrs. Timothy Lee Townsend, Louisville, Ky.; his mother, Mrs. Luther Tyler, Blue Mountain; a brother, A. V. Tyler, Hattiesburg; and two grandchildren, Lisa and John Charles Tyler, Jackson.

Active pallbearers were members of the faculty of the college while honorary pallbearers were members of the college's board of trustees.

Dr. Tyler was a native Mississippian. He graduated from Brookhaven High School. He then attended Mississippi College, where he received his bachelor's degree. In college he was an outstanding athlete and for three years a football letter man. Later he was teacher and athletic coach at the Laurel High School.

Meanwhile he had felt the call to the ministry, and entered the Southern Baptist Seminary at Louisville, Kentucky, where he secured the degree of master of theology and doctor of philosophy.

After his graduation there, he was pastor of the College Avenue Baptist Church of Annapolis, Maryland.

From Annapolis he came to Blue Mountain College as Professor of Bible. Since coming here he had been writer of Sunday school lessons several of the quarterlies published by the Baptist Sunday School Board in Nashville, Tennessee, and he had been a contributor to Training Union and Sunday school magazines of the same Board.

For twelve years he and his wife were the co-authors of a column in Home Life Magazine entitled "Let's Read."

For a number of years, he had been lecturer and teacher of the Southern Baptist assemblies at Ridgecrest and Glorieta and also lecturer at many assemblies all over the Southern states.

Since coming to Blue Mountain as president, public address systems have been installed; two buildings have been erected; the Simmons Infirmary and the new Physical Education Building; the College has been placed on the qualified list of AAUW, and numerous other improvements have been added.

May, 1963, Dr. Tyler delivered the commencement sermon, at Mississippi State University.

During the August 14, 1964 commencement exercises of Mississippi College, Dr. Wilfred C. Tyler, president of Blue Mountain College, was awarded the honorary degree of Doctor of Divinity.



Rev. Dick Brogan

First, Soso Calls Pastor

After two years as pastor of the Calvary Church, Ellisville, Rev. Dick Brogan has accepted the call of First Church, Soso. He began his duties there April 11.

He is a graduate of Mississippi College and New Orleans Seminary.

He is married to the former Catherine Dunn of Magnolia. They have one daughter, two years old.



WILLIAM CAREY COLLEGE STUDENT THOMAS RUSHING, right, has been elected president of the Mississippi student organization of the Music Educators National Conference. The honor was bestowed during the recent meeting of the group in Jackson. He is shown above discussing future music students with Associate Professor Ray Luper of the Carey music faculty. Rushing is the son of the Rev. and Mrs. H. G. Rushing of Vicksburg. He is a 1962 graduate of Gulfport High School.

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Program Southern Baptist Pastors Conference

May 31-June 1, 1965
Dallas, Texas

Theme: "Decay or Destiny?"

President—Jess Moody, pastor, First Baptist Church, West Palm Beach, Fla.
Vice-President—Padgett C. Cope, pastor, Wylam Baptist Church, Birmingham, Ala.
Secretary—Monroe F. Swilley, Second-Ponce de Leon Baptist Church, Atlanta, Ga.
Music Director—William A. Cox, Miami Springs Baptist Church, Miami Springs, Fla.

Monday Morning, May 31

- 9:25 Choir Concert
- 9:40 Song Service
- 9:45 Invocation
- 9:46 Welcome—Bruce McIver, pastor, Wilshire Baptist Church, Dallas
- 9:50 Response—Mack R. Douglas, pastor, First Baptist Church, Pompano Beach, Fla.
- 9:55 Statement of Purpose—Jess Moody
- 10:00 "The Minister Looks in a Mirror"—Browning Ward, pastor, Calder Baptist Church, Beaumont, Texas
- 10:20 Special Music
- 10:25 "The Minister and Status Seeking"—Vander Warner Jr., pastor, Oak Grove Baptist Church, Bel Air, Md.
- 10:45 Special Music
- 10:50 "The Minister Faces Neuroticism"—Donald A. Anderson, pastor, Manor Baptist Church, San Antonio, Tex.
- 11:10 Offering
- 11:15 "The Minister and His Fears"—Harper Shannon, pastor, First Baptist Church, Dothan, Ala.
- 11:35 Hymn
- 11:40 "The Minister and a Decaying Society"—W. W. Adams, professor of New Testament, New Orleans Baptist Theological Seminary, New Orleans, La.
- 12:15 Benediction

Monday Afternoon, May 31

- 1:30 Choir concert
- 1:45 Song Service
- 1:49 Invocation
- 1:50 Special Music
- 1:55 "Fellowship Through Preaching the Word"—Dale Moody, professor of Christian theology, Southern Baptist Theological Seminary, Louisville
- 2:15 "Fellowship Through Happiness"—Ronald Prihce, pastor, University Baptist Church, Abilene, Texas
- 2:35 Special Music
- 2:40 "Fellowship Through Church Discipline"—John P. Newport, professor of philosophy of religion, Southwestern Baptist Theological Seminary, Fort Worth
- 3:00 "Fellowship Through Courage"—C. A. Roberts, pastor, First Baptist Church, Tallahassee, Fla.
- 3:20 Offering
- 3:25 "Fellowship Through Contemporary Thinking"—Buckner Fanning, pastor, Trinity Baptist Church, San Antonio, Texas
- 3:45 "Fellowship Through Witnessing"—John E. Haggai, fulltime evangelist, Atlanta
- 4:15 Benediction

Monday Evening, May 31

- 7:30 Choir Concert
- 7:44 Invocation
- 7:45 Song Service
- 8:00 "The Recovery of Fellowship Among Preachers"—James E. Coggin, pastor, Travis Avenue Baptist Church, Fort Worth
- 8:20 Election of Officers
- 8:30 Special Music
- 8:35 "The Recovery of Inner Composure"—Dr. Donald A. Warren, cardiologist, West Palm Beach, Fla.
- 8:55 "The Recovery of Denominational Adaptability"—James W. Hatley, pastor, First Southern Baptist Church, Beverly Hills, Calif.
- 9:15 Offering
- 9:20 "The Recovery of Denominational Heroism"—Robert L. Smith, First Baptist Church, Pine Bluff, Ark.
- 9:40 Special Music
- 9:45 "This I Remember"—Robert G. Lee, Memphis, Tenn.
- 10:15 Benediction

Tuesday Morning, June 1

- 9:15 Choir Concert
- 9:29 Invocation
- 9:30 Song Service
- 9:35 "The Rediscovery of Personhood"—William A. Hinson, pastor, First Baptist Church, Fort Lauderdale, Florida
- 9:55 Special Music
- 10:00 Mr. President—Wayne Dehoney, Jackson, Tenn., president, Southern Baptist Convention
- 10:10 Come to the Alliance—Robert S. Denny, Washington, associate secretary, Baptist World Alliance
- 10:20 Special Music
- 10:25 "The Rediscovery of Character"—Ralph Langley, pastor Willow Meadows Baptist Church, Houston, Tex.
- 10:45 Offering
- 10:50 "The Renewal of the Holy Spirit"—Richard Brannon, pastor, Kathwood Baptist Church, Columbia, South Carolina
- 11:10 Special Music
- 11:15 Message—John H. Glenn, astronaut, National Aeronautics & Space Administration, Houston
- 11:35 Presentation of Officers
- 11:45 Special Music
- 11:50 Message—Howard E. Butt Jr., layman evangelist, Corpus Christi, Texas
- 12:25 Benediction

Tuesday Afternoon, June 1

- 1:15 Choir Concert
- 1:30 Prayer
- 1:35 "Destiny Through Mature Leadership"—Philip B. Harris, secretary of Training Union Department, Baptist Sunday School Board, Nashville
- 1:55 Special Music
- 2:00 "Destiny Through Cooperation"—Porter Routh, executive secretary, SBC Executive Committee, Nashville
- 2:20 "Destiny Through Planning For The Future"—Arthur B. Rutledge, executive secretary, SBC Home Mission Board, Atlanta
- 2:40 Special Music
- 2:45 "Destiny Through Honesty About Missions"—Baker J. Cauthen, executive secretary, SBC Foreign Mission Board, Richmond
- 3:05 Offering
- 3:15 "Destiny Through New Methods"—C. E. Autrey, director of evangelism department, SBC Home Mission Board, Dallas
- 3:35 "Destiny Through Understanding Our Contemporary Society"—H. Leo Eddleman, president, New Orleans Baptist Theological Seminary, New Orleans
- 3:55 Introduction of New Officers
- 4:05 Special Music
- 4:10 "Destiny In The Dust"—Paul M. Stevens, director, SBC Radio and TV Commission, Fort Worth
- 4:40 Bless Be The Tie That Binds



AN EXHIBIT OF DEAD SEA SCROLLS in the Museum of Natural History of Washington's Smithsonian Institution is drawing good crowds of residents and tourists. Shown with some of the displays are Dr. and Mrs. Charles G. Abbot, a secretary of the Smithsonian Institution. A special viewing of the ancient manuscripts was attended by ambassadors, religious leaders and American government officials. On display are 14 scrolls and fragments lent to this country by Jordan. They are cherished by scholars as some of the world's rarest and most venerated objects and as the most important archeological find in recent Biblical history. (RNS Photo)

Names In The News

Noble Van Ness, manufacturing consultant in the Sunday School Board's publishing division, was honored at a retirement dinner March 26 at the board. Van Ness retired March 31 after 43 years of service. He and Mrs. Van Ness will move to Vinalhaven, an island off the Maine coast.

Dr. Betty Carlisle, daughter of Rev. and Mrs. Robert L. Carlisle, Jr., missionaries to Uruguay, married Dr. Leo Michael Martis on February 5. Betty is an intern at Los Angeles (Calif.) County Hospital, where her husband has a residency in internal medicine. The missionary parents, now on furlough, may be addressed at P. O. Box 525, Morton, Miss., 39117. He is a native of Wesson, Miss.; she is the former Ruth Newport, native of Shawnee, Okla.

Miss Georgia Mae Ogburn, missionary, planned to leave the States March 24 to return to Chile after furlough. Executive secretary-treasurer of the Woman's Missionary Union of Chile, she may be addressed at Casilla 132, Santiago, Chile. A native of Selma, Ala., she grew up in Meridian, Miss.

Mr. and Mrs. Jimmy J. Hartfield, missionaries to Mexico, may be addressed at Apartado 12-687, Mexico 12, D. F., Mexico. Both are natives of Mississippi, he of Purvis and she, the former Susie Armstrong, of Lamar County.

Rev. Ralph E. Brady began the sixth year as pastor of Pearlhaven Church, Brookhaven, on April 11. During these five years he has also conducted a daily radio broadcast over station WCHJ at 6:25 A.M. The program was initiated October 17, 1960.

Dr. Mildred Crider, Mississippi College education professor, has been invited to present a clinical study before the Committee on Diagnostic Reading Tests, Inc., in Minneapolis, Minn., on April 15. She will be defending her doctor's thesis entitled "A Study of the Effectiveness of Group Guidance Upon Personality Conflict and Reading Retardation." Dr. Crider was one of only four professors from throughout the nation chosen to submit such a report and will be the only southerner appearing on the program.

Dr. Brooks Haynes, chairman of the Department of Music at Blue Mountain College, and director of the College Chorus, is the faculty member to whom the school's 1965 annual, "The Mountaineer," is dedicated. Mary Ella Pigford of New Albany is editor of the yearbook.

Rev. S. W. Valentine on March 14 marked his eighteenth anniversary as pastor of Southside Church, Jackson. At the conclusion of the evening service on that date the church gave him a check to cover the expenses of a preaching mission to Miles City, Montana.



GRAHAM EVANGELISM CHAIR—Principals figuring in the establishment of the Billy Graham Chair of Evangelism at Southern Baptist Theological Seminary, Louisville, conduct a press conference. At center, answering newsmen's question, is Evangelist Billy Graham; at left is Duke N. McCall, seminary president, and at right is Kenneth L. Chafin, Fort Worth, who was named to fill the new chair of evangelism, effective June 1. (BP Photo)



INTER-AGENCY COUNCIL OFFICERS—R. Alton Reed, left, outgoing chairman of the Southern Baptist Inter-Agency Council, passes some advice along to Foy Valentine, standing next to him, who succeeded him in the office. Looking on are other new officers, Arthur B. Rutledge, behind Valentine, who is vice-chairman, and W. E. Grindstaff, far right, secretary-treasurer. Reed, of Dallas, is executive secretary of the SBC Annuity Board; Valentine, of Nashville, is executive secretary of the Christian Life Commission; Rutledge, of Atlanta, is executive secretary of the Home Mission Board, and Grindstaff, of Nashville, is director of Cooperative Program promotion for the Stewardship Commission. (BP Photo)



PUBLICATION LEADERS—These four students will head the Mississippi College publications during the next school year. Seated are Mary James (left) editor of the college yearbook, THE TRIBESMAN, and Lucy Coward of Ellisville, is business manager. Standing are Russell Bush of Columbia, editor-elect of the college newspaper, THE COLLEGIAN, and Mrs. Bonnie Kelly of Clinton, editor-elect of THE ARROWHEAD, the campus literary magazine. Not pictured are Larry Lynch, Jackson, business manager of THE COLLEGIAN, and Larry Johnson, Clinton, business manager of THE ARROWHEAD. (MC photo)

Last Rites For Joseph J. Lowrey

Funeral services for Joseph Johnston Lowrey, age 90, last of the eleven children of General Mark Perrin Lowrey, founder of Blue Mountain College, were held from the residence of his niece, Miss Nora Lee Ray, Blue Mountain, at 3:00 p.m., Sunday, April 11.

Rev. Bill R. Peacock, pastor of Lowrey Memorial Baptist Church, officiated. The brief and simple funeral service was held at the request of the Mr. Lowrey, who in his last will and testament, left the instructions in writing.

"Uncle Joe," as he was known to his many friends, was born two miles north of Blue Mountain on January 19, 1866, the youngest son and tenth child of the founder of Blue Mountain College.

On December 24, 1889, the Lowrey family moved to the campus of what is now Blue Mountain College, when Mr. Lowrey was four years old.

On September 12, 1873, when General Lowrey started Blue Mountain Female Institute, now Blue Mountain College, Joseph Johnston Lowrey attended the first session and continued in the Primary Department of the school for several years.

For many years, Mr. Lowrey was a successful cotton buyer and exporter. He maintained cotton business offices in Monroe, Louisiana, New Orleans, Louisiana, and Dallas, Texas.

During the years of national depression, Mr. Lowrey's wife's health failed to the extent that he found it necessary to retire in 1935. He and his wife, the former Lee Watson, lived in the family residence in Memphis for a number of years.

In September, 1947, Mr. Lowrey came back to Blue Mountain, his boyhood home, to spend his remaining years. His wife died ten years ago. "Uncle Joe" has lived in an apartment at the residence of his beloved niece, Miss Nora Lee Ray.

Gave Many Gifts
He presented many lovely and useful gifts to Blue Mountain College, including an antique punch set, a number of treasured pieces of furniture, and planted a number of choice trees on the campus of the College, founded by his illustrious father, General M. P. Lowrey.

"Uncle Joe's" brothers, the late Dr. W. T. Lowrey and Dr. B. G. Lowrey, served as president of Blue Mountain College in respective terms for many years, and from 1925 until June 1, 1960, Mr. Lowrey's nephew, Dr. Lawrence T. Lowrey, now of Baton Rouge, La., served as president of the College.

Mr. Lowrey is survived by his two sons, Captain W. W. Lowrey, Coronado, California, and Joe Lowrey, Jacksonville, Florida, eight grandchildren, and a number of nieces and nephews. Included in the number of nephews are Perrin H. Lowrey, Blue Mountain, member of the English faculty of Blue Mountain College; and Dr. Lawrence T. Lowrey, Baton Rouge, Louisiana, President Emeritus of Blue Mountain College.

Auburn Church Calls Pastor

Rev. I. A. Yancy has accepted the pastorate of the Auburn Church, Lee County. He moved to that church from Memphis, where he lived while pastor of Mineral Wells Church, Mineral Wells, Miss. Under his leadership the Mineral Wells Church grew from a mission into a full time program.

Mr. Yancy studied at Union University, and formerly served as missionary in Shelby County Association, Shelby County, Tennessee. He is continuing study toward a seminary degree.

Mrs. Yancy is the former Faye Graham of Pontotoc County. The Yancys have two children, Timothy, 14, and Debbie, 11.

Southern Baptists closed last year one of their most sustained and lengthy emphases—the 30,000 Movement. The Movement was a church extension effort to start 10,000 churches and 20,000 missions in nine years. They reported 24,917.

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind In Mississippi

JOE T. ODLE, Editor

"Christ The Lord Is Risen Today"

The foundational and central doctrine of Christianity is the bodily resurrection of Jesus Christ from the grave. Without it the claims that Jesus Christ is the Son of God are groundless. Without it the death on the cross is nothing more than the martyrdom of an aspiring leader. Without it the prophecies of the Old Testament concerning Christ are meaningless literature. Without the resurrection Christ's own words concerning it are the boastings of a deluded zealot. Without it the testimonies of the apostles and disciples were lies, merely the ravings of blinded fanatics. Without it Christianity is nothing more than a religion of moral precepts, without life, without hope, and without spiritual reality.

No fact of history is more indisputably proved than the resurrection of Jesus Christ. Men who are willing to accept proof by the ordinary laws of evidence, must concede that there is no question that Jesus Christ was raised up bodily. There were more than 500 witnesses to his resurrection, all of whom had known him intimately, and who declared that they had seen him, walked with him, and talked with him. Some of them had eaten with him and had seen the nail prints in his hands. There were many other proofs. The empty grave with no plausible explanation; the undisturbed grave clothes, through which the body simply had passed without unwrapping or moving; the effect on the disciples; the centrality of this witness in the early church; and the inability of the enemies of Christ to destroy this evidence: all of this proves this greatest fact of history, "Christ is risen from the dead."

This is not the teaching of resurrection conceded by the modernist, who admits that Christ lives, but denies a bodily resurrection. Such is a meaningless doctrine, for all of the prophecies, all of the claims of Christ, and all of the doctrines of the New Testament concerning salvation, judgment and the future, depend upon the bodily resurrection. Nothing else makes Christianity the distinctive religion that it is. It stands alone among all of the religions of history. None other has a pre-existing, virgin-born, Son of God, who lived among men as the Son of man, died on the

cross, conquered the grave, returned to glory, and is coming again, to rule as King of Kings and Lord of Lords forever and ever.

Jesus Christ is risen from the dead! He is "declared to be the Son of God with power, according to the Spirit of holiness, by the resurrection from the dead." (Rom. 1:4) In the resurrection God reveals the "working of his mighty power, which he wrought in Christ, when he raised him from the dead, and set at his own right hand in the heavenly places," (Eph. 1:19b-20) Christ was "delivered for our offenses, and was raised again for our justification." (Rom. 4:25) "Now is Christ risen from the dead, and become the firstfruits of them that slept. . . but every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming." (1 Cor. 15:20,23) God hath "appointed a day in which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead." (Acts 17:31). These are a few of the great truths concerning the resurrection. Many more could be presented since it is central in all the New Testament.

This then is doctrine of the resurrection of Jesus Christ. It is the message to be proclaimed each Lord's Day. This is the message of Easter, although Easter is not mentioned in the Bible. (The King James version in Acts 12:4 mistranslates the word "passover" as Easter.) Christianity has made Easter a great day of the Christian year. This is especially true in the liturgical churches. It has become one of the central days of the year for them. There is, however, no Bible command or example that such a day as Easter should be observed. Of course, neither is there a command for observing Christmas.

Most Baptists do not place great emphasis upon Easter although most Baptist churches use the day to preach and teach the resurrection, since the world is thinking of this glorious truth on that day, and it is always fitting to preach this doctrine on any Lord's day. Moreover, many Baptists attend special resurrection morning services, or in other ways observe the day. Despite the criticism of some that this is merely following a heathen custom, in truth it is not that. It is simply the response of Christian hearts to the most glorious truth of the Christian message. Christians should not make too much of any mere man appointed day; they must never make too little of a glorious doctrinal truth.

It is well for Baptists and all other Christians, to proclaim the glad news of the resurrection, not only on Easter, but also on every other Lord's days of the year.

"Christ the Lord is risen today! Hallelujah!"

Wilfred C. Tyler

Mississippi Baptists, and the state of Mississippi itself, have lost one of their finest leaders.

Wilfred C. Tyler was a leader among men, and a builder of his state and his denomination.

Preacher, educator, administrator, traveler and lecturer, he excelled in many fields. While he had studied for the ministry and had pastored churches, his life largely had been spent in the field of education, and there he left his greatest mark.

For more than twenty-five years he had been a teacher of Bible at Blue Mountain, and men and women now serving God around the world, owe much of their love for, and foundational knowledge of, the Word of God, to the ministry of this beloved and wise teacher.

When the leadership of Blue Mountain's destinies passed from the hands of the Lowrey family, members of whom had founded the school, and guided it through all of its years, the mantle fell upon Wilfred Tyler. His ability as an able administrator immediately became evident, and under his leadership the school continued to advance in influence, in strength, in student body and in equipment.

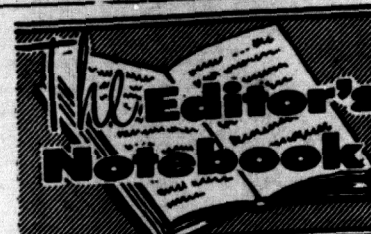
Even though his life was given to the field of education, Dr. Tyler continued all through his ministry to be also a preacher of the Word. Although he had not been a pastor since the early years, he did serve as interim pastor in many churches, and his pulpit power was known in churches, large and small, all across Mississippi and even the nation itself.

All through his life Dr. Tyler was a writer. With Mrs. Tyler he had co-authored two books, and for a number of years they shared together the responsibility for a column in *Home Life*, the Southern Baptist family magazine. Dr. Tyler had, on several occasions, been the lesson writer for Southern Baptist Sunday school and Training Union quarterlies, and his writings had appeared in many other publications.

Wilfred Tyler's ministry abruptly has been ended, right in the midst of the busy years. Yet, we are sure that he had finished God's course for him. Now his influence will remain in the hearts and lives of those whom he had touched.

Blue Mountain will miss him, Mississippi Baptists will miss him, and Southern Baptists will miss him.

Thousands of friends will join the family in sorrow for his passing. Yet, through their tears, they will know that a great and good man has walked in their midst, and has left the world a better place because he has lived in it.



Hinduism Lives on Meditation.

Buddhism Lives by a Code of Ethics.

Confucianism Lives by Ritual.

Christianity Lives by Preaching.

—C. Y. Dossey

Let me quote from an excellent volume entitled:—"Evidence that Jesus is the Messiah," by Frank Hamilton—"If Jesus was not born of a virgin, Matthew, Mark, Luke, John, Paul, James, Peter, Jude, and the author of Hebrews are liars; Nathan, Moses, David, Isaiah, Ezekiel, Jeremiah, Daniel, Hosea, Zechariah, Micah, and Malachi were no prophets; Gabriel and the other angel, and God, who sent them, were mistaken; Elisabeth, John the Baptist, and Zacharias and the Holy Spirit who inspired them were false prophets; Joseph was a fool; Mary was an adulteress and a liar; and Jesus was not the Saviour, nor Lord, nor Christ, nor Son of God, nor an example, nor even a good man, but a liar, a perjurer and an impostor. And thirty-nine Bible authorities are discredited! Is it then a small matter?"

In the Philadelphia Inquirer a shameful liquor advertisement uses the name of David Livingstone as an "attention-getter." The ad boasts, "When Stanley uttered those now immortal words, 'Dr. Livingstone, I presume,' the Orillie Brewing Company was already in full swing." Filling half of the full-page ad is a graphic picture of David Livingstone. To what depths will advertising ethics sink?

Whom do you think owns the largest printing press in the world? The New York Times? Life? Look? No—none of these. In fact it is Jehovah's Witnesses! They have one press that puts out five hundred pieces of false propaganda every second. Eighty-four million books or pamphlets reach this nation every year from that one press!

Calendar of Prayer

(This list is not compiled according to birthdays.)

April 19—E. I. Farr, faculty, Mississippi College; Mrs. Iva B. Jackson, faculty, Mississippi College.

April 20—Louie Farmer, Jr., Baptist student director, University of Southern Mississippi; Marian Leavell, Baptist student director, University of Mississippi.

April 21—Mrs. W. E. Hannah, president, state WMU; H. H. Carlisle, Scott superintendent of missions; John McBride, Rankin superintendent of missions.

April 22—Mrs. Birdie Gray, Baptist Book Store; Jo Allyn Wesson, faculty, Clarke College.

April 23—Mrs. Louise Brown, Baptist Building; Mrs. Eunice J. Campbell, Baptist Building.

April 24—Mrs. Fay Eubanks, faculty, Carey College; Mrs. Doris Bryant, faculty, Gilfoy School of Nursing.

April 25 — Lawrence Jones, staff, Children's Village; William N. Washburn, faculty, Blue Mountain College.

The Baptist Record

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Joe Abrams Associate Editor

Anne McWilliams Ed. Asst.

Mrs. Eunice J. Campbell

Business Manager

Official Journal of The

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Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

PAGES

FROM THE PAST

by J. L. Boyd

60 Years Ago

President W. T. Lowrey in his "College Tidings" announces that the enrollment had reached 365 at Mississippi College as compared to 333 the year before which was the largest up to that time.

Pastor A. J. Miller of the Baptist Church at Columbus writes to say: "The grand old house of worship has been worked over inside and out from bottom to top, at an expense of near \$2,700. Beautiful art glass memorial windows have been put in and the Sunday school room has been re-floored and carpeted. The whole building has been repainted with rich colors inside and out, and stands today in its colonial beauty admired by visitors and strangers."

Calvary Church at Vicksburg (Bowmar Avenue) established a mission with a Sunday school at Waltersville, a suburb of that city near the National Cemetery. The pastor of Calvary was to preach at the mission every Lord's Day evening.

50 Years Ago

Sunday School Secretary J. E. Byrd closed a Sunday School training school and revival meeting with the Poplarville church in which the attendance on Sunday morning increased from 100 to 200 and 47 persons joined by baptism.

40 Years Ago

The Noxapater Church closed a meeting of days with fourteen additions, nine of them for baptism. Pastor S. P. Morris was assisted by Evangelist T. J. Norworthy. Pastor W. A. McComb of Gulfport had L. G. Gates of Laurel with him in a revival meeting as preacher which resulted in 27 new members, 14 of them for baptism.

The Clinton Baptist Church received twenty additions from a meeting, 7 of them by baptism. Pastor E. H. Loveless was assisted by Austin Crouch as visiting preacher.

25 Years Ago

The church at Lexington dedicated their debt-free church plant on a recent Sunday with Harry Leland Martin of Senatobia preaching the sermon. Pastor J. Judson Chastain directed the program of the day.

We learn to do neither by thinking nor by doing; we learn to do by thinking about what we are doing.

—George D. Stoddard

Great Conqueror Of Death



New Books

THE BOOK OF REVELATION by Lehman Strauss (Loizeau Brothers, 381 pp., \$4.50)

Dr. Wilbur M. Smith, noted Bible teacher and scholar, says that this is the most helpful volume for the introductory study of the book of Revelation that has appeared during the twentieth century. The author looks at the book in the light of the three schools of interpretation, namely, Preterist (prophecies fulfilled in the past), Presentist (prophecies may be fulfilled over and over), and Prophetic (prophecies to be fulfilled in the future in relation to the second coming of Christ), but holds to the latter view as the correct, true interpretation of the book. No clearer presentation of this view has appeared in any recent book, and the author's arguments are strong and convincing. Every verse of the book of Revelation is studied, and the commentary is comprehensive and thorough. The individual who desires to understand the book of Revelation will do well to secure and read this book.

HEBREW HONEY by Al Novak (Vantage Press, 195 pp., \$4.00)

The author is a Texas Baptist preacher who has served as pastor, navy chaplain, missionary, and educator. In this book of word studies, the author presents hundreds of Hebrew words, and opens the depth of their meaning from the Hebrew language. The

words are in dictionary form, but a specific verse is used in each interpretation. Many preaching and devotional ideas will be found here.

THE SOUND OF SILENCE by Lois Fiedler (Fleming H. Revell, 126 pp., \$2.50)

Sensitive meditations written especially for women who face life alone—widows, the unmarried, divorcees, wives whose husbands must travel. There is an echo of heartache and loneliness, but the triumphant song of God's greatness is the victorious theme.

THE NEW TESTAMENT IN MODERN ENGLISH by J. B. Phillips, Student Edition with Verse Numbers, Index, and Introductory Notes (Macmillan, 558 pp., cloth \$3.00, paper \$2.45)

A compact edition of the Phillips translation with verses numbered on the margin, and brief but valuable introductions to each book.

WE TWO ALONE by Ruth Hege (Thomas Nelson and Sons, 191 pp., \$3.50)

Dramatic and moving account of attack and rescue in the Congo. This is the story of Irene Ferrel and Ruth Hege, missionaries to the Congo, attacked by communist-trained terrorists. Miss Ferrel was killed. Miss Hege was pursued for four harrowing days before making her escape. Not able to return to the Congo, she now plans to do mission work in Venezuela.

What A Pastor Expects Of His People

Dear Dr. Odle:

Being a pastor's wife I could hardly help but read the article from the lady at Rome, Mississippi, entitled "What I Expect of My Pastor." I was very much impressed with the article and would like to reply with "What A Pastor Expects of His People."

As a pastor's wife, I know well that the road of a pastor is a hard and unpopular one. I also agree that many lay people are sinful, ignorant and selfish; but, thank God, not all of them are.

My husband and I have been in both positions, as layman and wife and as pastor and wife. We were married for eleven years when my husband surrendered to preach. Little did we, as lay people, realize the many heartaches and burdens our pastor bore. We tried in our feeble way to serve in the church. We both taught Sunday school classes, worked in the other organizations, and my husband was a deacon; but the Lord wanted him to preach. After two years of agony and prayer, he surrendered, and these past fifteen years have been a blessed life and most rewarding.

I would like to express my

OBJECTIONS TO ROMAN CATHOLICISM editor with an introduction by Michael de la Bedoyere (Lippincott, 184 pp., \$3.95)

Roman Catholics look at their own church and present what they consider are its faults. Six of the writers are laymen and one is an archbishop. Among the discussions are Superstition and Credulity; The World Church; Authoritarianism, Conformity and Guilt; Censorship; Freedom; Scholasticism; and Contraception and War. This is an amazing study revealing some of the self-criticism which is going on within the Roman Catholic church of today, especially among the laymen.

CROWDED TO CHRIST by L. E. Maxwell (Eerdmans, 354 pp., paper, \$2.25)

Paperback reprint of an outstanding book on Christian living which first appeared about fifteen years ago. One cannot read these pages carefully without becoming a better Christian and finding the secrets of victorious living.

The Baptist Forum

personal feelings concerning some of these requirements expected of a pastor as expressed in the article, "What I Expect of My Pastor," in the March 18 issue of the Baptist Record.

As to fellowship with the people, the pastor expects them to understand his duties, time, and limitations. There is nothing we like better than Christian fellowship; but we find little time for it. Our church has approximately 190 families, and if we tried to have fellowship in the homes of all of them, there would be little time for anything else. We do enjoy as much fellowship as time permits, but we have to decline many invitations for social visits because of other demanding tasks. Too, a pastor cannot make calls into all homes during the day when the husband is at work or he would be "the talk of the town." It is not always possible for the pastor's wife to visit with him because she has the same duties as other housewives. Then, just to make a social pastoral call in the evening without being invited is unethical. I know of one preacher in our state who made such a call, and he was not only embarrassed but the people of the home as well. For, you see, they were engaging in some things that they would not want the preacher to know about.

A pastor expects his people to teach their children that the pastor is their friend. I think the pastor should show a personal interest in every child. My husband has had many glorious experiences in leading children in the churches he has pastored to know Christ. When he gets too busy for this primary task, he is just "too" busy.

I do not think a pastor should have to be constantly reminding Christians of their duties. The Holy Spirit should lead their lives the same as the life of the pastor. Christ said to Peter, "Upon this rock I will build my church." If I understand the Scriptures, he meant that he, Jesus, would be the foundation and each person or little stone such as Peter would be a part of the superstructure. No one man is head of the church! Surely the pastor is the leader, but we as lay people need to realize that God is holding each of us accountable. Somehow we have the idea that God has one standard of rules for the pastor to live by and another for laymen. I do not find two standards in the Bible. A pastor should be an example of Christian living and have the right to expect

his congregation to follow this example.

The pastor should make broad plans with his church council and know of all the activities of the church. After the plans are made, a pastor has the right to expect these plans to be carried out. What are the duties of educational directors and organizational leaders if they are not to promote the work of the church? If the pastor has to do all the detailed planning and promoting, when is he going to have time for study, prayer, and meditation, much less visiting the sick and witnessing to lost people?

In my opinion, a pastor has the right to expect his people to relieve him of as many minor duties and details as possible in order for him to have the time needed for sermon preparation and fellowship with God. He must have this if he feeds his people spiritually. Acts 6:4 tells us that the first deacons were ordained to relieve the preachers of some of these minor details in order that they could give themselves continually to prayer, and to the ministry of the word.

If each staff member is called of God to serve a church, and each leader is elected after prayer and leadership of the Holy Spirit, then he is responsible to God to carry out the task to which he is called or elected without a pastor having to outline in detail every phase of the work.

Yes, the preacher is human and so is his wife. There are many times I would like to have a little fellowship with my pastor husband, but the Lord's work must come first. It is hard for me to be patient at times. I spend many evenings alone because God did not see fit to give us children, and the demands of the day have been so pressing that the pastor has not had the time he needs for study and meditation; then he has to spend his evenings in study and preparation for his messages.

I am sure Mrs. Waldrup, who wrote the article referred to, gives her pastor the Christian love, understanding, and response to his leadership he needs. Otherwise, I do not see how she could expect so much from him. Pastors are just human beings called of God to lead a church, and they need the prayers and understanding of their people if they are to be effective in the ministry to which God has called them.

Mrs. George W. Horn
Box 375
Taylorsville, Miss.

By Dr. Eric C. Rust
Professor, Southern Seminary

The Christian faith is grounded in the historical fact of the Resurrection of Christ. Deny this and the whole is shattered. If Christ has not been raised our faith is in vain. Furthermore, we are still in bondage to sin (I Cor. 15:17). Paul with clear insight sees that the Cross without the Resurrection is not victory, but defeat. Like an erratic boulder in the movement of human history there stands that moment when the God-man returned from the dead, when the stone was rolled away and the Incarnate Lord came forth in his post-resurrection splendor. This is the miracle that makes all other miracles credible, and it is the miracle which creates faith. We have to do, not with a dead, but with a living Lord. Napoleon and Washington, Lincoln and Cromwell may moulder in the dust of the past, but the Christ is Risen, a living presence down the story of time, a present to men of every age as other big figures of history cannot be. In this world, where time runs its inexorable course and where the shadow of death and dissolution covers all historical existence, one man has stayed the inexorable movement and caused a saving light to shine in the darkness that covers the peoples. But he has done so because he is God as well as man.

When we described the Resurrection as a miracle, we are affirming that it was no accident, no contingency of history; no inexplicable exception to the normal processes of human existence, but the act of God. Immanuel, God with us, rose from the dead. Here the mystery of the Incarnation reached its consummation. The divine purpose in human history was actualized in one life and made redeemingly possible for all men by faith. Here the Christ was declared to be Son of God with power. That which was hidden beneath the flesh and blood of his humanity was disclosed in his risen splendor. The God in the man shone forth and his disciples could behold his glory. To deny the Resurrection is to deny the essential meaning of the Christian revelation and to suggest that our God is not the Lord of history. Here is the final skandalon, stumbling block, to which as Christian men we commit ourselves. Foolishness to men, it is the crowning manifestation of God's power to those who believe.

I. The Fact of the Resurrection

In our own time the historical actuality of the resurrection has been challenged frequently. The latest group to do this consists of the followers of the German scholar, Bultmann. They contend that the resurrection as historical actuality is incompatible with the findings of modern science and that it must be treated as an attempt on the part of the Church to preserve the truth that Christ was still a living reality. We shall later deal with the scientific issue, but let us at once dismiss the suggestion that faith in Christ creates the resurrection.

The latter becomes thereby an imaginative way of expressing inner experience rather than an historical event. The truth is surely that the Resurrection created faith. The Gospel records, the narrative of Acts, and the Epistles of Paul testify clearly that, until the Resurrection morn, the disciples were a despondent and defeated group. It was the miracle of Easter that created faith and brought to birth in their hearts the conviction that Jesus of Nazareth was indeed Son of God with power.

The Resurrection has two aspects—a public and a private. The public aspect is the empty tomb and the rolling away of the stone. In their diversity the Gospel testimonies all point to this. Their difference in detail serves to affirm the authenticity of their testimony, for it reminds us that here we have to do with the memory of many eye-witnesses, a memory curiously unanimous unless grounded in fact. Furthermore, it is clear that this fact of the empty tomb was sufficiently well-known for Jews and others to endeavor to explain it away. Hence, the suggestion that the disciples had stolen the body (Matt. 28:13ff), which continued in circulation down to the time when Matthew's gospel was written.

The private aspect was the appearance of the Risen Lord to his disciples. He appeared only to his disciples. Here attempts to explain such appearances as subjective visions or to employ explanations from spiritualistic phenomena will not suffice. Our Lord rose in bodily form and thus confronted his disciples. The very bodily resurrection made recognition possible. It implied a continuity between the historical life and the risen mode of existence. It assured them that the personality and experience of Jesus of Nazareth was a reality beyond death. If scientific skeptics raise their eyebrows, the answer is that we do not know enough about the physical energy of what the human body is composed to be so dogmatic. We know what energy does and forms it takes, but we do not know its essential nature. We have no right to affirm that the Creator could not transform it within the Empty Tomb to take on a glorified form. Glorified it was, for our Lord could both take on his physical aspect and yet pass through closed doors. Thomas could put his hands in the wounds, and the Risen Lord could share a meal with his disciples, yet he could be in Galilee and Jerusalem at almost the same time. This glorified body transcended our distinctions of space and time. Wedded to the eternal Word by whom all things were ordered and created, it was so under his control that it could be physically recognizable, taking its earthly form, and yet pass into another dimension which transcends our creaturely existence in space and time (cf. I Cor. 15). So our Lord could make himself visibly and bodily present to faith.

II. The Conquest of Death and Sin

The disciples were quite

clear that this Resurrection meant that sin and death were defeated. Our Lord was the first fruits of them that sleep (I Cor. 15:20). He had shown himself to be the resurrection and the life (John 11:25). He had brought life and immortality to light.

The Biblical testimony clearly binds up the ultimate meaning of death with sin. The tree of life is in the Garden. Historical man in the wilderness, alienated from God and barred from the Garden, cannot eat of the tree of life. Sin spells death (cf. I Cor. 15:56). Death is the ultimate separation of the sinner, the final judgment of historical existence upon his sin. To be delivered from sin is to be delivered from death. Our Lord rose from the dead to open the Kingdom of heaven to all believers. The most terrible thing about death is its demonic grip over our human existence. All our lives we live in fear of death, not knowing.

Whither, stepping forth, my soul shall see
Fresh prospects, or fall sheer, a blinded thing.
There is, O grave, thy hourly victory,
And there, O death, thy sting.

But Christ has conquered death. In reconciling us to God, he has removed the fear of death. In his book of eastern travel, Eothen, A. W. Kinglake tells of a night on the desert when they pitched their tents in the sand with no sign of inhabited land. But that night an Arab stalked out of the camp across the sands. He returned in the morning with a fresh green blade of rice. He had been to the realm of life and brought back its first fruits! So our Lord was raised from the dead by the Father to be the first fruits of the realm of life. In the midst of the shadow of death, new hope comes to birth. Christ has conquered death and brought life and immortality to light through his Gospel (II Tim. 1:10). In his reconciling sacrifice, he overcame sin, and, in his resurrection, he conquered death. Cross and Empty Tomb constitute two facets of one great triumphal act. Beyond death is Christ, and to die with him is gain.

III. The Unveiling of Eternal Life

Paul is clear that because Christ has been raised from the dead, the believer may come to share in the life of the same victorious quality. But faith, the believer too has died with the Lord and already been raised with him (Rom. 6:4, 5; 8:11). In the husks of the old man, a new man is already being brought to birth. Though the outward man perish, yet the inward man is being renewed daily (II Cor. 4:16). The Johannine testimony makes it clear that in Christ the believer has eternal life as a present possession. This is the life of the future age, the life of the eternal Kingdom, a life free of the limitations of space and time, a life from which the shackles of sin and death have been struck off. The believer has it. He, too, is dead in Christ. Death as a physical phenomenon awaits him. But he is already with the Lord (Rom. 6:11). The fear of death and its separation have gone for him. He is already living with Christ, and he knows the freedom of the sons of God.

In Crime and Punishment, Dostoevski tells the story of a wasted life redeemed by human trust. He tells of Sonia driven to become a prostitute by poverty and of Raskolnikov whose thwarted ambition leads him to commit a revolting murder. The two meet. Sonia has still her New Testament, and she opens it at the story of the raising of Lazarus. She reads this story because she dare not tell her own. Her womanhood, stricken by death, waits in eager longing for the voice that wakes the dead. As she reads: "I am the Resurrection and the Life," her voice trembles. But she goes firmly and boldly to read the confession of Martha and make it her own: "Yea, Lord, I believe that Thou art the Christ, the Son of God, which should come into the world." So we make our confession, for we, too, are Lazarus, and behold, in Christ, we live!



SCRAPBOOK



Good Name

Good name in man and woman, dear my Lord,
Is the immediate jewel of their souls:
Who steals my purse steals trash;
'Tis something, nothing;
'Twas mine, 'tis his, and has been slave
to thousands;
But he that filches from me my good name
Robs me of that which not enriches him,
And makes me poor indeed.
—William Shakespeare, from 'Othello'

Chariots

Chariots in Bible times were usually two wheeled vehicles. Chariots were used in Jacob's funeral procession (Genesis 50:9). Pharaoh pursued the children of Israel into the Red Sea with chariots (Exodus 14:7-15).

Elijah was honored by being escorted up to heaven by a chariot of fire. (II Kings 2:11) God is represented as having thousands of chariots. (Psalm 68:17) — Bulletin, First, Boyle

When A Man Swears

The man who swears does ten things at once:

1. He breaks the command of God.
2. He violates the law of the land.
3. He transgresses the rules of good manners.
4. He outrages decency.
5. He insults good people.
6. He profanes sacred things.
7. He shows bad training.
8. He dishonors his parents.
9. He does what he is ashamed of.
10. He does what he will regret.

—Sunshine Magazine

EASTER MORNING

Tomb, thou shalt not hold
Him longer:
Death is strong, but life is stronger;
Stronger than the dark, the light,
Stronger than the wrong, the right;
Faith and hope triumphant say,
"Christ will rise on Easter Day!"
—Phillips Brooks, 1835-1893

DEWPEARLED

Year's at the spring,
And day's at the morn.
Morning's at seven;
The hillside's dewpearled.
The lark's on the wing;
The snail's on the thorn;
God's in His heaven;
All's right with the world.
—Robert Browning in "Pippa Passes"



AT THE EMPTY TOMB—And when the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that they might go and anoint him. . . And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe. . . And he said to them, "Do not be amazed; you seek Jesus of Nazareth, who was crucified. He has risen, he is not here; see the place where they laid him. . ." Mark 16:1-6. (RSV) (RNS photo)

DILIGENCE

Diligence is the mother of good luck, and God gives all things to industry. Then plough deep while sluggards sleep, and you shall have corn to sell and to keep.
—Benjamin Franklin, Poor Richard's Almanac (1737)

Resurrection

No tomb could hold my Lord,
Nor could death restrain;
And on this Easter morn,
I sing, "He lives again."
—Evelyn C. Vinal

Poets and April

O! how this spring of love resembleth
The uncertain glory of an April day!
—William Shakespeare (1594)
When that April with his shrouds soote
The droghie of March hath perced to the roote.
—Geoffrey Chaucer (1387)

BAPTIST BELIEFS

By Herschel H. Hobbs
Pastor, First Baptist Church
Oklahoma City, Okla.

EASTER

It is of interest to note that, although Easter has become the greatest "feast" day in the Christian calendar, the word "Easter" does not appear in the Greek New Testament. The King James Version uses it one time (Acts 12:4) where it translates the word for "Passover" (pascha). Modern versions render it as "Passover." It was probably changed deliberately to give it a Christian terminology.

The word "Easter" comes from the Anglo-Saxon word "Eastre" or "Ester" for the Teutonic goddess to whom sacrifice was offered in April. The Christian church adopted the name for their feast relative to the crucifixion and resurrection of Jesus. There is no evidence that Easter as such was observed in the New Testament. Some see it in I Corinthians 5:7, but this probably is not Paul's meaning. His usage seems to refer to Christ as our sacrifice over against the paschal lamb of the Jewish Passover.

However, as the Christians in the early centuries came to celebrate Easter, certain differences arose as to the time for setting the date. The Jewish Christians identified it with the Jewish Passover. According to this reckoning it began on the evening of the 14th day of the month of Nisan, regardless of

the day of the month. The Council of Nicea, 325 A. D., decreed that it would be on Sunday, but left it up to the Bishop of Alexandria to fix the Sunday, since that city was regarded as the authority in astronomical matters. In the seventh century Easter was fixed as the Sunday following the 14th day of the calendar moon which comes on, or after, the vernal equinox which was fixed as March 21. When the Gregorian calendar was adopted in 1582 the eastern or Greek Orthodox Church continued to follow the Julian calendar. These calendars vary by about ten days, thus the variance between the dates of Easter in the East and the West. (See article "Easter" in The International Standard Bible Encyclopedia.)

Baptists have never placed the emphasis on Easter as do most other Christian groups. However, they have been affected somewhat by the general environment, so that even to them it carries a certain significance.

In the New Testament the "Lord's Day" commemorated the resurrection of Jesus. This should be our attitude also. Paul warns against the practice of isolating religious significance to certain days or seasons (Col. 2:16). The whole gospel has a significance for every day throughout the year.



A LITTLE GIRL in her Sunday best and the pure white blossom of an Easter lily recall again the hope of the first Easter morning when the angel announced "He is risen." (RNS photo)

EVERY SUNDAY IS EASTER

By C. Earl Cooper
Jacksonville, Florida

Easter will soon be here, with all its beauty and pageantry. Spring will be bursting out all over. Beautiful women and girls (To God—and to me—they are all beautiful) will be wearing beautiful hats and dresses. The preacher will try to have a very special sermon about a very special event. Hope will be in the air. Optimism will over-ride pessimism. Sentimentality and realism will walk hand in hand. Easter lilies will decorate the church as they stand tall and proud. The choirs will be radiant, and they will make heavenly music. "He is risen!"

Men have speculated about how and if Jesus truly arose from the dead. On Easter men will assume and affirm the resurrection. "He is risen!"

During the year men have walked through the deep, dank, dark valleys of the shadows. On Easter they will bask in the heavenly sunlight. "He is risen!"

At some time men have heard the staccato of machine gun fire, the boom of bursting shells, the shrill whistle of the warning sirens, the helpless screams of dying men. They have seen, heard, and tasted war. On Easter all that will disappear. Tiny daisies push their heads from warm mother earth. The vine winds more strongly around the lattice, as buds burst from its side. The cattle move more smartly in the pasture. Bees buzz at their work. The air is fragrant. On every side there is life, there is health. Abundance of good is everywhere. Life is, and it is good. Even the grave has given forth its dead. He is. "He has risen!"

Every Sunday is Easter.

An Easter Outfit For Every Day

By Ann Gann, Booneville

Children are talking of their new Easter clothes, and of the Easter bunny. The other day I was chatting with a friend and she asked, "Have you bought your new Easter outfit?"

I answered, "Yes, I purchased mine 33 years ago." The look on her face was one of horror. I was sure she thought I had lost my mind. I quickly told her that my Easter outfit was the new life Christ gave me when I accepted Him as Saviour—and I wear it every day.

Easter means new life. Christ arose from the grave. And those who accept Christ will have eternal life.

As Christians we wear our Easter outfits each day of our lives. We should be as beacon lights on a hill, lighting the paths of lost ones to the foot of the cross, so they too might wear new Easter outfits.

'And As It Began To Dawn'

By H. L. Anderson
Greenville, South Carolina

As "Mary Magdalene and the other Mary" wended their way toward the tomb of their Master and friend, the blackness of the night seemed to live on and on in their hearts. Through the dark and endless hours they had kept the lonely vigil of heartbreak. Empty and mute they had walked through that dark and shadowed valley known only to those who see their love ruptured and their loved one, still and silent in the mask of death, sealed within a tomb.

"As it began to dawn"—for these two, the gold and purple of the dawn neither touched nor lifted the midnight shadows within their hearts. There was no dawn, no brightness for them. But suddenly—"they found the stone rolled away," the tomb empty; they saw the frightening truth in words of prophecy. More than this they also heard those words of joy, faith, courage: "Why seek ye the living among the dead? He is not here; for he is risen, even as he said." In that crucial moment of wonder, awe, fear and joy, at last they saw the dawn.

And so can we. In the reality of faith, we can all at last see the dawn. That early glimmer of light will finally burst through even the blackest night. Easter—our memorial to the miracle of resurrection—is also a lesson of the dawn. Into each of our lives the clouds of doubt, the blackness of night will come, for this is part of life. Let us remember the Psalmist tells us we walk through "the valley of the shadow." Only those who bow, enmeshed in the surrender of self-pity, remain within the valley. In believing the miracle of Easter, we may also take heart in every experience of life. The Risen One, the living Lord will say to us: Dark and forbidding as the night may seem, if we walk with Him, suddenly it will begin to dawn.

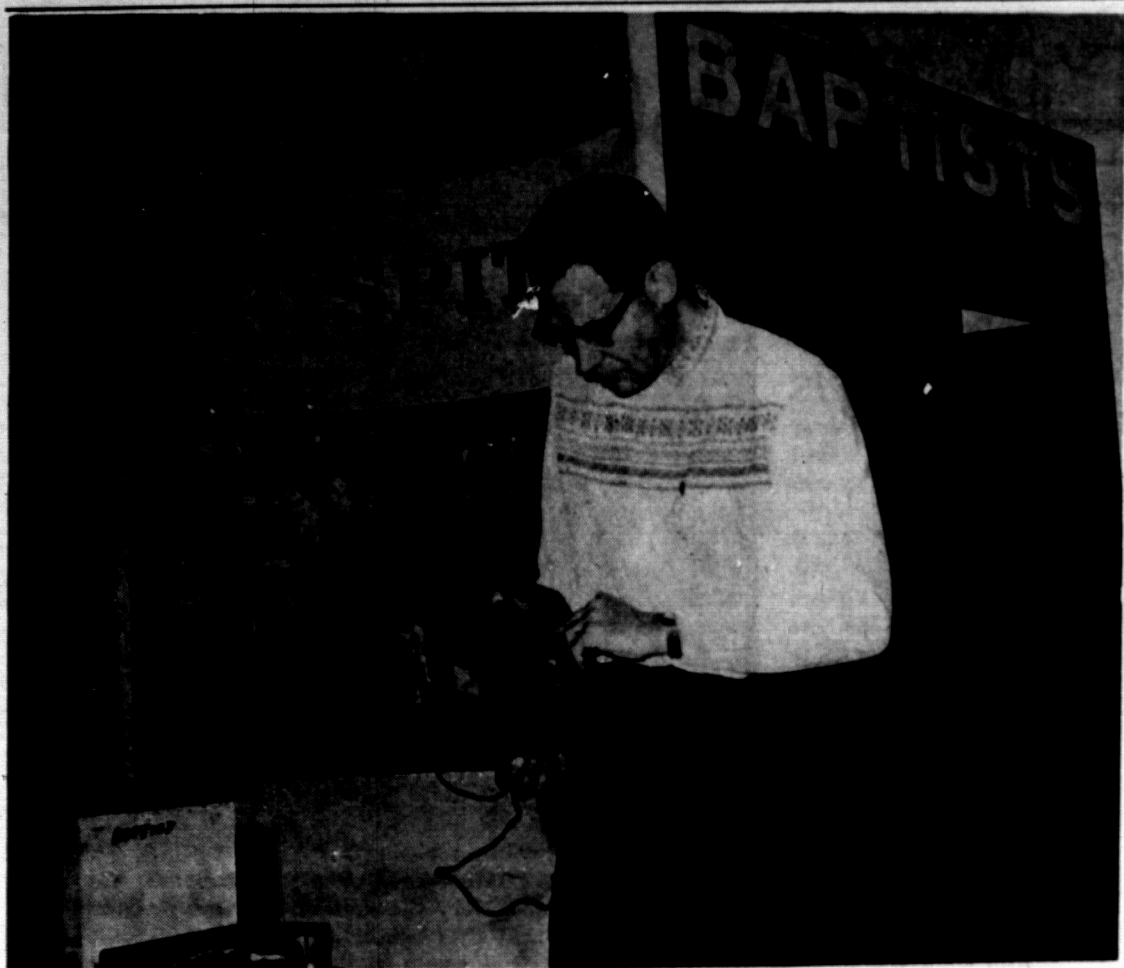
My State Paper And I

By Gregory Walcott
Second Vice President, SBC

I subscribe to several Southern Baptist state papers, and I find them to be a tremendous source of information and inspiration. First of all, the papers help me to "keep up" with my preacher and layman friends around the Convention—their travels, church revivals, etc. Secondly, the inspirational articles are the "cream of the crop"—the very finest selected by the editors. Thirdly, my state paper is my main channel of information. I am keenly interested in denominational activities and governmental affairs as related to moral and social issues; but, with the schedule that I live by, it is impossible to read all the literature that comes cross my desk plus the editorials in secular newspapers and magazines. I have discovered that my state editor and his staff can do most of this reading for me. Also they can observe at first hand the state and federal legislative procedures. This is their job—to be observers of denominational and governmental affairs. As a result, they are pretty well informed and their reports through my state paper give me a concise picture of the trends and thoughts of the times.

Now I am aware that editorials are only one man's opinion, and from time to time, perhaps the editor and I will not see "eye to eye" on certain issues. This, of course, is our prerogative, the free will to disagree and to form our personal opinions. However, my reading time is limited and since my state editor does spend his full time analyzing trends and issues, I am inclined to lean toward his commentary. I really look forward to my state paper.

Mr. Walcott is the executive-producer and star of "Bill Wallace of China," the first commercial motion picture ever based on the life of a Southern Baptist. Production scheduled October 1966.)



BAPTISTS AT THE FAIR—Bert Starlin, a layman from Staten Island, New York, works over some of the machinery in the Baptist exhibit in The Protestant and Orthodox Center, New York World's Fair, before Fair opened April 21 for the 1965 summer season. Visitors to the exhibit in the 1965 season numbered 175,000. Starlin is tuning up tape play-back machines which help tell the story of Baptist history, teachings, missions, and religious liberty. (BP) Photo

Southaven Church Sponsors Mission; Population Swells: Mission Needs Soar

On April 4, the first service was held in a new Baptist mission in the western area of the fast-growing Southaven community in DeSoto County. Southaven Church is sponsoring this mission

(Southaven Chapel) which will be meeting temporarily in a dwelling at 6121 Southaven Circle West. The house, purchased by the DeSoto Associational Missions Committee, will be used until the chapel can move to a new church site. Rev. Ervin Brown, of Hernando, superintendent of missions, will serve as temporary pastor.

Only four years ago, Southaven Church was begun in a store building, as a mission of the Horn Lake Church. In 1962 it was constituted and Rev. B. F. McIlwain called as pastor. Already this church has built \$95,000 worth of buildings and will soon start another \$60,000 addition.

The growing congregation has the largest Baptist Sunday school in DeSoto County, with over 600 enrolled. And now the young church is sponsoring a mission.

The DeSoto Association has bought 3.3 acres of land for a church site, for \$15,000, and to date has paid \$2100. When the site is ready for occupancy they will need to pay another \$1300, and then be able to sign a five-year note for the balance. The Southaven Land Company has given assurance that the streets would be open and utilities provided by early summer. The chapel plans to move to this site as soon as possible, assume the balance due, and construct

Young Men's Class At Bay Springs Censures Today's Degrading Movies

The Young Men's Sunday School Class of Bay Springs Church, feeling the need for some kind of effective restraint on movies, wrote the following letter to the Christian Life Commission in Nashville:

"Dear Sirs: The Young Men's Sunday School Class of our church has from time to time discussed the continual degrading quality of movies—specifically their glorification of immoral acts.

"Our greatest concern is for the teen-agers of our community and nation who are influenced by movies they see. Those teen-agers who do not have the benefit of a Christian home to help them establish their standards of life may be especially influenced by these movies.

McDowell Road Makes Plans For Kindergarten

The McDowell Road Baptist Church, 1020 McDowell Road, announces Kindergarten registration for the school year 1965-66. Registration was held on April 13, and applications still are being accepted. Children who are eligible for public schools first grade in 1966 may apply.

The school will be staffed by experienced teachers. The school is directed by Mrs. C. S. Sykes. Mrs. E. J. Miller is assistant in charge of music. Mrs. Gene Rice completes the present faculty, which has more than 20 total years of Kindergarten experience. Other qualified teachers will be added to the faculty in proportion to the number of children enrolled.

The purpose of the Kindergarten includes extending the services of the Church to its members and to the community to further Christian training. The McDowell Road Baptist Kindergarten holds the Certificate of Approval for the years 1964-65. This is issued in compliance with the Laws of the State through the Division of Child Welfare.

Applications may be secured by calling Mrs. Sykes at 372-4222 or the church office, 372-1594.

The Church also announces the planned opening of a Four-year old Kindergarten and an approved Day Care Center.

"We understand that the Christian Life Commission deals with such matters. We are not in a position to know what is the answer to this problem, and therefore, we do not offer a solution. But it is our prayer that you might be able to suggest to the Southern Baptist Convention a plan of action that would help us fight this particular evil."

William M. Dyal, Jr., Director of Organization, The Christian Life Commission, replied:

"We are indebted to you for your thoughtful letter of March 8 regarding the continually growing problem of moral degradation in the movies produced in our country and in others. Along with this, we, too, have a genuine concern in the larger and growing sale of pornographic literature on the newsstands. We have been doing what we can to approach this through the various authorities and powers in the printing and theatrical world and undoubtedly growing out of the Convention in Dallas which meets in June there will be a stronger plan of action. We appreciate your encouraging word and trust that you will continue to study and to formulate your own Christian character as relates to the social issues of our time."

The young men's class requests that all church members in this state think seriously about doing what they can to help fight these growing problems.

The size of a man can be measured by the size of the thing that makes him angry. —J. H. Morley



OBSERVING POSTER AT Northeast are; left to right, Rev. C. Wayne Neal, director, Baptist Student Work, Northeast; Dr. Ralph B. Winders, state director, Student Work; Dr. William Hall Preston, Jr., Booneville; Steve Greenhaw, 1965-66 BSU President, Northeast; and W. D. Clifton, head, agriculture department, Northeast, and one of BSU faculty advisors, 1964-65.

Special Day At Northeast

March 23rd was more than a regular monthly meeting for the Baptist students of Northeast Mississippi Junior College. On that day they elected officers for 1965-66; Rev. Ralph B. Winders, State Director of Student Work, spoke to them about student summer missions, and Dr. William Hall Preston, Jr., gynecologist, Booneville, gave an account of how God led him into the field of Medicine.

Officers for next year and their home churches are: President, Steve Greenhaw; vice-president, Sue McCoy; secretary, Sandra Perry; Ripley; missions chairman, Rathel and Mathel Mayo, recreational chairman, Golda Vandiver, and Kenneth Wilbanks, publicity chairman, Max Butler, and Jane Gist, music chairman, Fred Shearson and June Walden, devotional chairman, Judy Prather and Jane Parker, steward-

ship chairmen, Raiford Bullock, and Carolyn Lowrey, enlistment chairman, Dianne Brann, and Sheila Hurt, social chairmen, Patsy Pannell, and Donna Lancaster, Faculty advisors are Miss Emma Street, of the Math Department and Mrs. Quana Vandiver, also of the Math Department. Pastor advisor is the Rev. Bill Langley of the First Baptist Church, Wheeler.

Bassfield Hears Song Sermon

A song sermon entitled "Youth In a Christ-Centered Life" was presented at Bassfield Church Sunday night, April 4. This musical presentation was under the direction of Russell Johnson, minister of music.

The message was presented by congregational singing, special music by the choir, and also special numbers by various singing groups.

The choir was composed of the regular church choir plus some young people. The youth who had parts on the program were Newell Kelley, David Courtney, Terry Shivers, Jimmy Lindsey, Jimmy Smith, Doris Gardner, Pat Lindsey, Dianne Speights, and Donna Bedwell. Accompanists were Mrs. E. L. Hathorn and Miss Sue Thompson.

Rev. Luther M. Dorr is pastor.



Woman's Missionary Union

President—MRS. W. E. HANNAH, Clinton
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
Sunbeam Director—MISS WAUDINE STOREY
GA Director—MISS RUTH LITTLE

Mid-Year Progress Reports Are Due

Report books were sent to the local WMU Presidents as the state office received a list of local officers. One report book was sent for each organization listed on the card. You are entitled to a free report book for each organization. Replacements are 25c each. You may order them from the state office.

GIVE YOUR REPORT TO YOUR LOCAL WMU PRESIDENT. DO NOT SEND THEM TO THE STATE OFFICE. LOCAL PRESIDENT SENDS REPORTS TO ASSOCIATIONAL PRESIDENT.

Reports justify their existence when used to measure strengths and weaknesses. These strengths and weaknesses can be measured by the organizational guide, Aims for Advancement.

GA Focus Week

The theme for the week's emphasis is "Go and Tell." Focus week is scheduled on the Southern Baptist Calendar for May 9-15. You may wish to observe Focus Week at another time. Plan it for a time that is best for your situation.

There is a new Focus Week Bulletin Insert. The design is the same as the cover of April Tell. You may order it from WMU, SBC or from a Baptist Book Store. The cost is 1c per copy.

See the back cover of April Tell for supplies needed for this important week.

April Plan-It in the Leadership Edition of Tell has suggested plans for Focus Week.

BAPTIST Training UNION DEPARTMENT

DIRECTOR
Kermit S. Klag
SECRETARIES
Mrs. Jasper Lipscomb
Miss Betty Lewis



ASSOCIATES
G. G. Pierce
Miss Evelyn George
Norman A. Rodgers

DRILLS AND TOURNAMENTS

1965

Junior Memory Work Drill Intermediate Sword Drill

STATE FINALS

May 6—Louisville, First Baptist Church	4:30-6:00
May 7—Vicksburg, First Baptist Church	4:30-6:00
May 8—Hattiesburg, William Carey College	2:00-4:30
May 10—Blue Mountain, Blue Mountain Col.	4:30-6:00
May 11—Ruleville, Ruleville Baptist Church	4:30-6:00

Young People's Speakers Tournament Adult Mission Story Tournament

TOURNAMENT DATES AND LOCATIONS

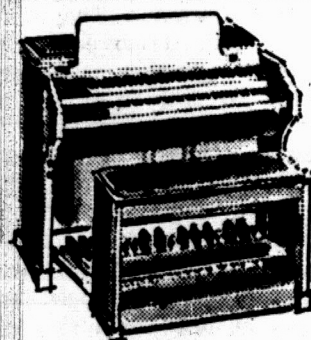
Date	Time	Place
May 6	7:00 P.M.	Louisville, First Baptist Church
May 7	7:00 P.M.	Vicksburg, First Baptist Church
May 8	2:00 P.M.	Hattiesburg, William Carey College
May 10	7:00 P.M.	Blue Mountain, Blue Mountain College
May 11	7:00 P.M.	Ruleville, Ruleville Baptist Church



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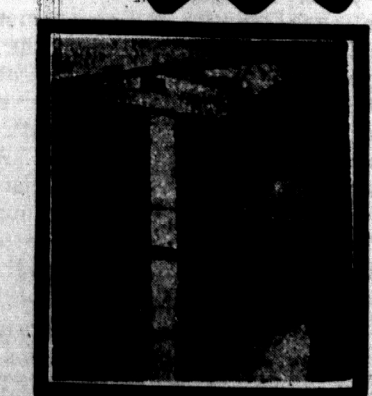
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The Protestant Minister: His Ordeals and His Triumphs

What is the role of the Protestant minister in America today? Is he preacher, fund raiser, healer or man for all seasons? To find the answer, The Saturday Evening Post interviewed and watched today's new breed of ordained men who must make meaningful the mystery of the risen Christ. How can the American minister relate Christ's teachings to a country of people who feel their very existence is empty? How can he challenge people who want therapeutic sermons, a sincere smile and an assurance that "God loves you"? What is the most formidable task facing the minister today? Is the Church becoming too institutionalized? Learn what ministers across America are doing to provoke complacent congregations. How they are working to break down a stereotype image. What they are doing to expand the mission of the Church in America: Read a report of vital importance, "The American Minister" in the April 24 issue of The Saturday Evening Post—on sale now.

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State Junior Choral Festival

Saturday, April 24, 1965

Mississippi Coliseum, Jackson



CECIL ROPER
Guest Conductor
Professor of Music
Southwestern Seminary
Fort Worth, Texas



PAUL ADAMS
Festival Co-ordinator
Minister of Music
First Church
Starkville, Mississippi

A PERSONAL NOTE FROM YOUR PLANNING COMMITTEE

Dear Friend of Juniors:

Many churches in Mississippi have secured the festival music, had their choir memorize it, and are planning to take their Juniors to Jackson April 24, to sing with the thousands from other parts of the state at the Junior Choir Festival. We hope you are one of these.

If you are not prepared to bring your choir this year we offer this as a special invitation for you to attend the concert at 2:15 p.m. on the same day. Would it help your program to come and bring some of your Juniors to hear and see this great event?

The Junior Festival is planned to reach the needs of Junior boys and girls in our Baptist churches of Mississippi. We hope you take full advantage of it. Cecil Roper from Southwestern Seminary will lead the one this year.

Your Junior Choir Festival Committee
Paul M. Adams, Chairman

SCHEDULE

9:45 a.m.—10:30 a.m.	Registration
10:30 a.m.—10:45 a.m.	Seating
10:45 a.m.—12:00 noon	Rehearsal
12:00 noon—1:00 p.m.	Lunch
1:00 p.m.—1:45 p.m.	Rehearsal
1:45 p.m.—2:00 p.m.	Break
2:00 p.m.—2:15 p.m.	Warm-up
2:15 p.m.	MASS CHOIR CONCERT

★ ★ ★

PARKING SPACE IS FREE!!!

THE PUBLIC IS CORDIALLY INVITED TO ATTEND THE MASS CHOIR CONCERT AT 2:15 P.M.

The Resurrection

By Clifton J. Allen

Matthew 28

This lesson completes our study of the Gospel of Matthew. Matthew wrote about the birth, life, teaching, and crucifixion of Jesus, all in the light of Jesus' victory over death and his eternal lordship in glory. The resurrection was the crowning event of his earthly ministry. It established that his death on the cross was the full atonement for the sins of the world. It declared him to be indeed Lord of heaven and earth. Christ is risen from the dead. This fact justifies our faith and worship. It confirms our hope of the resurrection of the dead and our assurance that Christ must reign until he has put all enemies under his feet.

Christ is risen. What tremendous meaning springs from that fact! Death is conquered. Christ reigns. The kingdom is coming. Evil will be overthrown. Christians have a world mission. How desperately we need to realize the presence and power of the living Christ!

The Lesson Explained JESUS AROSE FROM THE DEAD (vv. 1-10)

Just before dawn on the third day following Jesus' death, he arose from the grave, triumphant over death. The earthquake was an appropriate accompaniment of such mighty spiritual power. An angel from heaven rolled the stone from the door and sat upon it. The grave was empty, the body of Jesus no longer there, for Jesus had come forth alive. No wonder the soldiers guarding the tomb were overcome by fear. They doubtless fled immediately. When the group of women, led by Mary Magdalene, came to anoint the body of Jesus, they were amazed at what had happened. The angel announced to them the glorious fact, "He is risen, as he said." The women were charged by the angel to go quickly and tell the disciples.

As a result, they fled from the tomb with fear and great joy—the fear of astonishment and the joy of hope that their Lord was alive. Even as they hurriedly left the tomb, Jesus met the women, greeted them, calmed their fears, and charged them to go and tell the disciples to go into Galilee, where they would see him.

CHRIST IS LORD (vv. 16-18)

Matthew passes over the various appearances of Jesus to his followers in Jerusalem and to the two disciples on the way to Emmaus. But he reports the appearance of Jesus to some five hundred followers in Galilee. Having conquered sin and death, Jesus declared openly his universal authority. We thus have impressed on us the true nature of Jesus as the Son of God and his function to reign with universal dominion. He had established his right to universal authority because he had conquered—through his sinless life, sacrificial death, and bodily resurrection—all the powers of evil and death. He was thus declared, by his resurrection, to be both Lord and Christ. As our living Lord, he has a right to rule, and his will should be accepted as the regulating principle of life.

CHRIST COMMISSIONS HIS FOLLOWERS (vv. 19-20)

The one direct command in these verses is "teach all nations." This means, make disciples of all nations. As we go, wherever we go, wherever we are, our first duty is to witness to the truth in Christ with a view to leading persons to receive him as Lord and Saviour. When persons have been led to a genuine commitment to Christ in an experience of repentance and faith, they ought then to declare their faith through New Testament baptism. Such a baptism is a confession of faith and a declaration of commitment to the lordship of Christ.

The mission of Christians

does not end at this point. It includes a continuing process of nurture, to teach and train believers to observe all that Jesus has commanded them to be and do. This calls for instruction in all the great truths of the gospel that one may be thoroughly indoctrinated and grounded in his belief. It includes training in all phases of Christian living that one may become Christlike in conduct and mature in Christian faith and love. It includes the training that leads to the development of one's talents for Christian service. Jesus added the promise of his unfailing presence. His presence provides companionship which means joy and peace and strength.

Truths to Live By

The resurrection of Jesus is not an invented story.—To say that the disciples invented the story because they had visions of Christ alive, is wholly unrealistic. They actually did not expect Jesus to arise; it was the actual fact of his being raised and manifesting himself repeatedly to them that convinced them. If Jesus had remained dead, his enemies would have scoured the land to find his body to disprove the claim that he was risen. The faith of Christians rests upon the fact that Jesus arose from the dead on the third day according to the Scriptures and that he sent his Holy Spirit, as he promised, to make his grace and power real in human experience down the ages.

The Great Commission is our mission.—Christ commands that his gospel be proclaimed to the whole creation. His plan for world evangelization is that his followers shall "make disciples."

Carey's Easter Holiday Set

Dr. J. Ralph Noonkester, President of William Carey College, has announced today that business offices on the campus will be closed officially for the Easter vacation from noon Thursday, April 15, until Tuesday morning, April 20, at 8:30 A.M. Students will have an additional two days and will not begin classes until Thursday, April 22.

Ecru Plans Youth Retreat

Ecru Church is planning a Youth Retreat - Revival the weekend of April 23-25 for Intermediates and Young People. (See "Revival Dates" column.)

After school on Friday the group will go to Old Monroe Presbyterian Campground south of Pontotoc for an overnight retreat. Various activities are planned for Friday evening and Saturday morning with the retreat ending in the afternoon.

Saturday night the revival will continue at Ecru Church with services at 7:30 p.m. The revival will conclude on Sunday evening.

Featured as special guest and speaker for the worship services will be Bill Lassett, a sophomore at Mississippi State University.

Lassett, a native of Wayne County, is a football player and president of the Fellowship of Christian Athletes on his college campus.

Licensed to the ministry last June, he will preach Friday evening, Saturday and Sunday morning and evening.

The Retreat - Revival is sponsored by the Training Union of Ecru Church, Jack Hattox, Director.

Rev. E. W. Holmes, Jr. is pastor at Ecru.

Thursday, April 15, 1965

THE BAPTIST RECORD 7



THE LORD'S SUPPER—Jesus has just announced that one of those present with him at his memorial supper will betray the Son of God, and the startled disciples ask, "Is it I, Lord?" Southern Baptists' television film for Easter, "The Lord's Supper," combines live voices, wax figures, and actual scenes from the Holy Land in an unusual and stirring portrayal of the time just before the crucifixion of Jesus. See this film from "The Answer" series, produced by the Radio-Television Commission, on Sunday, April 18, over the following stations: WLOX, Biloxi, Sun., 2:30 p.m., and WLBT, Jackson, Sun. 7:30 a.m.

Sunday Reports

Sunday School Attendance

Training Union Attendance

APRIL 11, 1965		APRIL 4, 1965	
Aberdeen, 1st	405 145 1	Sumrall, 1st	104 47
Auburn (Lee)	140 69	Tupelo	954 316 53
Belmont, 1st	273 94	East Heights	405 138
Bruce, 1st	381 139	Calvary	636 200 5
Brandon, 1st	467 193 1	Vicksburg	752 250 36
Carnation	109 49	First	455 191 7
Charleston, 1st	355 105	Bowmar Avenue	226 112
Clarksdale, Oakhurst	811 301	Trinity	335 208
Clinton, Morrison Hgts.	390 182	West Point, 1st	535 208
Columbus	349 144 2	Aberdeen, 1st	413 137
Fairview	888 220 2	Amory, 1st	488 179
First	724 208 2	Auburn (Lee)	144 55 7
Columbia, 1st	724 208 2	Booneville, 1st	389 207 3
Forest	389 122 3	Main	319 159 3
Greenville, Parkview	334 97	Crestwood	70 48
Gulfport	323 84 2	Brookhaven, 1st	744 199 18
Grace Memorial	279 85	Carnation	116 59
Main	44 29	Collins	225 125
Hattiesburg	112 88	Columbus, Fairview	383 179 1
Ridgcrest	178 90	Ethel	127 46
University	282 166	Greenville, Parkview	287 90 2
38th Avenue	957 323	Hattiesburg, University	141 79
Main Street	904 285	Hattiesburg, Central	333 182 6
North Main	9 6	Houston, 1st	322 123
Wayside	44 32	Main	80 62
First	689 232 12	Itta Bena, 1st	288 131 6
Southside	181 59 1	Luka	282 135
Houston, 1st	423 189 2	Kosciusko	522 134
Main	336 135	First	508 118
Parkway	85 54	Main	546 125
Jackson	316 159	Maple Street	228 112
McLaurin Heights	15 15	Leakeville, 1st	159 61 3
Lakeview	446 163	Long Beach, 1st	578 143 2
Robinson Street	365 130	Main	32 18
Crestwood	1552 491 7	Mission	131 85
Calvary	64 39	Louisville, East	105 92 1
Mission	338 115	Meridian	134 89
Woodville Heights	375 195 5	Bethany	176 66 2
Highland	1424 501 7	Russell	697 243 4
Broadmoor	447 135 6	New Albany	742 250 5
Midway	1597 338 1	Northside	666
First	321 73 2	First	697 243 4
Colonial Heights	372 182 2	Pascagoula, 1st	666
Southside	181 59 1	Main	666
Parkhill	215 70	C. C. Nursing Home	31
Forest Hill	1045 379	Martin Bluff	630 201 1
Parkway		Picayune, 1st	22
		Main	355 128
		Quitman, 1st	373 121 4
		Ripley, 1st	1033 435 7
		Starkville, 1st	229 56 16
		Stonewall, First	515 170
		Tupelo, East Heights	618 230 12
		Tupelo, Calvary	729 217 3
		Vicksburg, First	539 241 2
		West Point, 1st	

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Church Building Conference

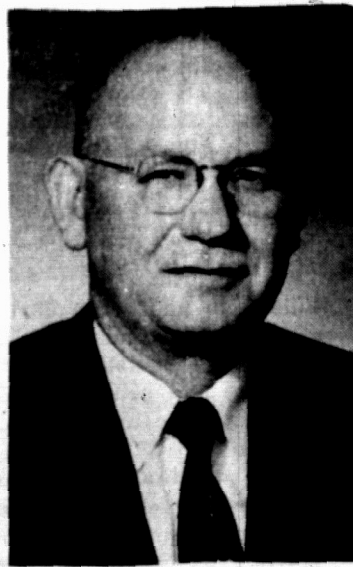
Jackson, First Baptist Church April 20, 1965

9:30 A.M. — 4:00 P.M.

FOR: Pastors, Education and Music Directors, Superintendents of Missions, Architects, Engineers, Material Suppliers, Planning and Survey—Building Committees.



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Nashville.



Ellis B. Evans
Nashville



Ernest B. Myers
Nashville



Gerald Carter, A.I.D.
Nashville

INDIVIDUAL CONFERENCES WITH CHURCH COMMITTEES

Conferences for individual church committees will be held following the close of conference at 4:00 P.M. Arrangement for individual conference with the Church Architecture Department representatives should be made in advance by writing to Bryant M. Cummings, P. O. Box 530, Jackson 5, Mississippi.

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APRIL—CHURCH LIBRARY EMPHASIS

In co-operation with Church Library Emphasis throughout the month of April, 1965, BAPTIST BOOK STORES are featuring these books. Select now for your church and home libraries.

FROM THE BEGINNING by Ralph L. Murray

Reassurance about God and the fact that man is something special—made in the image of God. (26b) \$2.75

COME, LET US WORSHIP by J. Winston Pearce

This book deals with private, family, and public worship; the Bible; prayer; and other elements in worship. (26b) \$1.50

THE CHURCH LOOKS AT FAMILY LIFE by Evelyn M. Duvall, David R. Mace, and Paul Popenoe

Twelve important essays on marriage and the home by three authorities on the subject. (26b) \$3.75

CRISES IN MORALITY by C. W. Scudder

Here is plain Christian thinking on the more serious moral and social issues. (26b) \$3.50

BLUEPRINT FOR TEACHING by John T. Sisemore

An excellent presentation of basic methods and principles for teaching Sunday school. (26b) \$1.95

GOD AND HUMAN SUFFERING by James D. Bryden

The place of the Bible, prayer, God's care, and life's meaning—in relieving human suffering. (26b) \$1.95

COWMAN HANDBOOK OF THE BIBLE by Donald E. Demaray

Facts about the Bible's formation, history, translations, lost writings, and the new witness of the Dead Sea Scrolls. (1z) \$8.95

TURNING TO GOD, A Study of Conversion in the Book of Acts and Today by William Barclay

Why and how the church should have a vital part in the conversion experience. (8w) \$2.50

TO RESIST OR TO SURRENDER? by Paul Tournier

A helpful discussion on the human dilemma of aggressive action versus quiet acceptance. (5k) \$2.00

PRAYER CHANGES THINGS by Charles L. Allen

Dr. Allen brilliantly gives new meaning to the simple phrase "prayer changes things." (6r) \$2.50

WHO ARE BILLY'S FRIENDS? by Robert A. Watts

The ice cream man and other friends pop out of these pages to help ages 1-3 appreciate community helpers. (26b) Board, 60¢; Cloth, \$1.00

MY MONEY HELPS by Nora Padgett

Stewardship education in an appealing story for ages 4-7. (26b) Board, 60¢; Cloth, \$1.00

MY THANK-YOU BOOK by Polly Hargis Dillard

A thank-you prayer written in the simple words of a child. Ages 2-5. (26b) Board, 60¢; Cloth, \$1.00

A POCKETFUL OF CRICKET by Rebecca Caudill

The wonderful relationship between a farm boy and his pet cricket. Ages 5-8 (20h) \$3.50

HOW THE BIBLE CAME TO US by Robbie Trent

The life story of the Bible—as thrilling as an adventure into the past—illustrated with beautiful black and white drawings. Ages 10-14 (26b) \$2.95

IT'S YOUR TURN NOW! by Jack Ricks Noffsinger

Challenges teen-agers to be more than halfhearted Christians. Ages 13 up. (26b) \$1.25

JAMIE IRELAND, FREEDOM'S CHAMPION by William N. McElrath

The story of one of the bravest men who suffered for freedom of worship in early America. Ages 11-14. (26b) \$2.95

GIVE ME FREEDOM by May McNeer and Lynd Ward

Biographies of Albert Einstein, Marian Anderson, and five other great fighters for freedom. Ages 12 up. (1a) \$3.00

ACROSS FIVE APRILS by Irene Hunt

Split family loyalties, a boy bearing the burden of a man, a nation torn by civil war. Ages 12 up. (38f) \$3.95

THE FAR-OFF LAND by Rebecca Caudill

A story full of adventure, hardship, and happy romance, set in the 1700's. Teen-age. (3v) \$3.50

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CHURCH LIBRARY EMPHASIS—April, 1965

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DEVOTIONAL—

Loose Tongues And Enlarged Hearts

By Rev. Byron Malone
Pastor, Causeyville

The one event that revolutionized the lives of the disciples more than any other was the resurrection of Jesus. Prior to this they were much like children who have to be prompted and coaxed into new experiences. Tenderly and parentally Jesus led his disciples into new areas of experience and channels of service. He taught them a new concept in prayer. "Men ought always to pray and not faint." He even insinuated that they should pray for their enemies. He led them into a new dimension of love. "I say unto you, love your enemies," and "love one another even as I have loved you." In stewardship, witnessing and consecration the Lord tenderly and with patience led his own into a deeper spiritual life.

Previous to the resurrection of Jesus, the disciples were tongue-tied except as Christ bade them speak. Their hearts were steeped in prejudice and large enough to love only those whom Christ commanded them to love. But, after the resurrection and with the coming of the Holy Spirit at Pentecost, these same disciples had loose tongues and enlarged hearts! Think of it! A loose tongue! An enlarged heart! What a witness for Christ we could be if these facets of our personality were released in his service.

How do you get a loose tongue? How do you possess an enlarged heart?

CONVERSION

It takes an assurance of conversion. W. O. Carver has rightly said, "spiritual character cannot be inherited." Those early disciples knew Jesus in a personal and intimate way. Is it not significant that the magistrates took note of them, "that they had been with Jesus." Christ in your heart is the foundation for a loose tongue and enlarged heart!

COMMISSION

There was never really any doubt about this. A pale Galilean had stood in the midst of His fearing disciples and absolved all doubts with his "Behold the print of the nails." My soul and body, if that could not move disciples, what would it take! And move them it did! They turned the world upside down for Christ. The tragedy of our time is the loss of our sense of commission for Christ. How sanctimoniously we quote the Great Commission, yet, how glibly we apply it in reality.

Charles Spurgeon in describing some Christians in his own day may have been talking about us too when he said, "Some Christians are like wasps; they are as large when they are born as they will ever get." Another has said, "It is not how high you jump at the Gospel call, it is how straight you walk after you land that counts." Do you witness for Christ?

COMMUNION

Those early disciples had constant, pre-meditated, uninterrupted communion with Christ. They had that intangible person called the Holy Spirit in their lives. He was their guide in times of doubt. He was their counselor when problems arose. He was their courage in times of persecution. The Holy Spirit was Jesus in their hearts. What a facelifting we would see if the Holy Spirit permeated all Christendom.

After you worship this Easter Sunday, may you depart from the Lord's house fully cognizant of the need for a loose tongue and an enlarged heart!



Rev. Harold Lee

Dividing Ridge Pastor Ordained

Dividing Ridge Church near Coffeetown in Yalobusha County has called Rev. Harold "Butch" Lee as pastor.

Mr. Lee was ordained to the gospel at his home church, the Prentiss Church, on March 28. Rev. N. J. Lee of Wiggins, an uncle of Harold Lee, preached the ordination sermon and led the charge to the candidate.

Others on program were Glen D. Parker, music and youth director, Prentiss Church; Dr. L. E. Green, pastor at Prentiss; and Sam Lee of Prentiss, another uncle of the candidate.

Rev. Harold Lee, son of Mr. and Mrs. J. R. Lee, is a student at Clarke College. He is married to the former Lynne Daniel, daughter of Mr. and Mrs. James Daniel of Prentiss. They have one son, Baxter Harold.

REVIVAL RESULTS

Ridgecrest, Jackson: April 4-11; Dr. Bill Piper, evangelist; James Hayes, in charge of music; 46 professions of faith, 19 by letter, 30 rededications; Rev. Fred Tarpley, pastor.

Pearl (Rankin): March 28-April 4; Rev. Carey Cox, Brandon, evangelist; James Netherland, singer; 17 professions of faith, 7 by letter, 18 rededications; Rev. Carl E. Talbert, pastor.

FAIRVIEW DEDICATES BUILDING

Fairview Church, Indianola, held the dedication service for its new building addition Sunday, April 4. Rev. Joe Acker, pastor, was in charge of the service.

There are 3500 square feet of space in both the new and remodeled building. The new building includes a pastor's study, kitchen, fellowship hall, and Junior department. The old building space has been remodeled to include bathrooms, nursery, and Sunday school rooms. Other minor church repairs were included in the approximate cost of \$2,700.

Following the morning service a fellowship dinner was served in Redding Hall, named for Rev. J. C. Redding, who left his pastorate at Fairview to become a missionary to Peru.

Open house was held from 2 to 4.



Melvyn Jolly

Edwards Adds New Staffer

Edwards Church has called Melvyn Jolly as minister of music and youth.

He is a junior at Mississippi College, where he is majoring in elementary education and minoring in music. Born in Louisiana, he now claims Jerseyville, Illinois, as home. He is a graduate of Clarke College at Newton.

He has participated in numerous revivals and youth emphases in the past. Rev. Joe S. Johnson is pastor at Edwards.



THE PIKE ASSOCIATIONAL YOUTH CHOIR, organized and conducted by Charles Allen, minister of music, North McComb Church, will present an Easter Cantata "Golgotha," by Robert Graham, at 3 p.m. Easter Sunday at North McComb Church. Cherry Jo Allmand will be the organist and Mary Simmons will narrate.

Joint Baptismal Services Held

A joint baptismal service has been held at the Crowder Church, with the Enon and Blue Lake churches co-operating.

At the service three were baptized into the Crowder Church and six into the Blue Lake Church. Both the Enon and Blue Lake Churches were started by the Crowder Church.

The pastors are Rev. E. P. Baldwin, Crowder; Rev. Smith Windham, Enon and Rev. C. W. Sullivan, Blue Lake.

N. O. Appoints Clark H. Pinnock

NEW ORLEANS (BP) — Clark H. Pinnock, 28, lecturer in the faculty of theology at the University of Manchester, England, will join the faculty of New Orleans Baptist Theological Seminary here in September as assistant professor in the department of New Testament.

A native of Toronto, Canada, Pinnock received an Honours Degree in Ancient Near Eastern Studies from the University of Toronto and the Doctor of Philosophy Degree from the University of Manchester, where he held the British Commonwealth scholarship for three years.



J. Clifford Watson

Clarke Elects New Dean

J. Clifford Watson has been elected as Dean of the college and will begin his work in this capacity June 1. He is to succeed Dean Therman V. Bryant who has accepted a position as an Associate in the Cooperative Missions Department of the Mississippi Baptist Convention Board.

Mr. Watson, a native of Jones County, is a graduate of Indiana University from which he received both the B.S. degree and the Master of Science in School Administration. He served four years as County Superintendent of Education in Jones County. During the current

Arkansas Leader Ben L. Bridges Dies At 76

LITTLE ROCK (BP)—Ben L. Bridges, 76, retired executive secretary of the Arkansas Baptist State Convention, died here April 8 after a long illness.

A native of Pine Bluff, Ark., Bridges invested his ministry almost entirely in the state of Arkansas. He was a graduate of Ouachita Baptist College, Arkadelphia, Ark., and later the college gave him the honorary doctor of divinity degree. He did not have a seminary degree.

Bridges served as pastor of churches in Crossett, Paragould and Little Rock, all in Arkansas. The longest of these was a decade with the First Baptist Church of Paragould. After a two-year pastorate of Little Rock's First Baptist Church, Bridges was elected executive secretary of the Arkansas Baptist State Convention. He held that position from 1931 to 1957, when he retired.

Most notable of his achievements as executive secretary was his leading Arkansas Baptists to pay off in full a debt of \$1 million caused by bank failures in the depression of the 1930's.

Though the court had ruled the Baptist Convention could pay off its debt for \$350,000—or 35 cents on the dollar—Bridges rallied Arkansas Baptists to not only pay off the \$1 million but to pay 5 per cent interest to the creditors as well. The debt was retired in 1952.

Funeral services were conducted April 10 in First Baptist Church, Little Rock.

session he is teaching in St. Bernard High School in suburban New Orleans.

Mrs. Watson, the former Martha Story of Laurel, is a graduate of William Carey College and has the Master of Arts degree from Vanderbilt University.

The Watsons have three sons: Clifford, Jr. and Earl who are graduates of Mississippi State University and John William, a student at Mississippi State.



T. S. White

Gives Away Bibles

T. S. White of 1719 Buckner Street, Shreveport, Louisiana, is engaging in a world-wide Bible gift ministry. He has no organization, but distributes free Bibles himself to the "needy" everywhere, regardless of race, creed, or color. Mr. White states that he is in dire need of old, worn, torn, discarded Bibles of no commercial value. He will accept Bibles in any condition, of any version or translation or lan-

TATE STREET TO BUILD PASTORIUM

On Sunday morning, April 4, the Tate Street Church, Corinth, voted to build a new brick colonial style pastorium on a lot the church owns in the new Kendrick Meadows Subdivision.

The Parsonage Committee, composed of Bryant Hardin, chairman; Mrs. Troy Jobe, Miss Marie Phillips, Mrs. Gilbert Rhoades, Bill Blankenship, Bill Jones, Roy Wilbanks and Mrs. Henry White, as an ex-officio member, brought the recommendation to the church.

The house will be begun during the month of April and will be completed within ninety days.

Rev. Henry E. White, Jr., is pastor.

guage, and promises to distribute them "so they may continue to offer salvation to the lost."

"Any one leaf from a any Bible is worth more, much more than any man-made tract, and Bibles being ragged and torn does not render them useless," Mr. White explains. "True, the better the condition of the Bible, the better the service it can render, but every Bible, regardless of condition will be accepted." Bibles may be sent to Mr. White at the above address.



Rev. Raymond M. Howe



John A. Butler

Louisiana Church Calls 2 Mississippians

Rev. Raymond M. Howe became pastor of Parkway Church, Metairie, Louisiana, Sunday, April 4. He moved to Parkway from Faith Church, Monroe, Louisiana.

Howe is a graduate of Mississippi College and of the New Orleans Seminary and has been in the work of the ministry for over fourteen years.

Mrs. Howe, the former Faye McGregor, is a graduate of William Carey College.

John A. Butler will become full-time minister of education of Parkway Church, Metairie, La., on June 1.

A native of Laurel, Miss., he is a graduate of the University of Southern Mississippi and will receive his MRE degree from New Orleans Seminary in May. Mr. Butler has been on the staff of Parkway as part-time minister of education while completing his studies at the seminary.

He is married to the former Kathryn Jordan of Laurel. They have two children, Randy 8, and Patti 5.

Goss Church To Break Ground

Goss Church, Marion County, has designated April 18, Easter Sunday, as Special Building Fund Day, and as groundbreaking day for a new educational building, announces Rev. Artis Brewer, pastor.

All undesignated funds received on that date will go toward the building program. Groundbreaking ceremonies will be held, and lunch will be served at the church. The public is invited.

Belle Fountain Gives Opinion On Colleges

Belle Fountain Church, Jackson County, has adopted a resolution "recognizing its obligation to the principle of separation of church and state." A copy of the resolution has been mailed to each of the Baptist colleges in the state, and to the Record.

The resolution disapproved William Carey trustees' signing of the Civil Rights Compliance Agreement, and approved of the trustees of Mississippi College, Blue Mountain, and Clarke not signing the agreement. It encouraged "support of those Baptist institutions maintaining the principles regarding separation of church and state."

Rev. G. E. Jolley is pastor.

REVIVAL DATES

Parkhill, Jackson: April 18-25; Rev. Guy Gray, evangelist; Jerry Lyall, in charge of music; Nelda Causey and Carolyn Whittington, organist and pianist; Rev. J. N. Gipsen, pastor; Sunday services at 11:00 a.m. and 7:30 p.m., weekday evening services at 7:30 p.m.

Natchez, First: April 26-May 2; Dr. J. R. White, pastor, First Church, Montgomery, Alabama, evangelist; Ken Dooley, music director at First Church, Shreveport, La., singer; Rev. Tom W. Dunlap, Jr., pastor; J. G. Buckley, education director; Major C. McDaniel, Jr., minister of music.

Temple Church, Jackson: April 19-25; Rev. Robert E. McDonald, Bellevue Church, Shelby, evangelist; Dr. R. A. Herrington, pastor.

Melvor Church (Panola): April 14-17; Rev. Ben Toole, pastor; Rev. T. T. Paunell, Calvary Church, West Memphis, Arkansas, evangelist; services at 7:30 p. m.; night services only.

Auburn (Lee): April 11-18; services nightly at 7; Rev. I. A. Yancy, pastor, evangelist.

Concord Church (Yazoo County): April 18-23; Rev. B. R. Williams, pastor, Center Ridge Church, Yazoo City, evangelist; B. B. Neely, music director; Ann Scarborough pianist; Rev. H. C. Adams pastor; services 7:30 P.M.

Old Cumberland Church, Cumberland: April 23-25; Rev. Bill Henderson, Stanton Church, Natchez, evangelist; Rev. J. Doss Quinnelly, pastor, will be in charge of music; Mrs. J. Doss Quinnelly, pianist; services will begin Friday, April 23, at 7:30 p. m.

West Side, Macon: April 11-18; evening services only, at 7:30 p.m.; Rev. C. H. Mills, pastor, Ruhama Church, Nodaway County, evangelist; Rev. E. C. Farr, pastor.

Beulah Church, Polkville: April 14-17; services at 7 p.m. Wednesday through Saturday; Saturday morning service at 10; Rev. Curtis James, pastor, First Church, Vardaman, evangelist; Rev. Emerson Tedder, Jr., pastor.

East Philadelphia: April 11-16; Rev. R. G. Blackwell, pastor, Selmont Church, Selma, Alabama, evangelist; Bob Davis, song leader; Rev. Leo Barker, pastor.

Ecru Church: April 23-25; Rev. Bill Lassett, student at Mississippi State University, preacher; Rev. E. W. Holmes, Jr., pastor. (See article concerning youth retreat.)

Walnut Grove (Leake): April 18-23; Rev. Curtis Burge, First, Union, evangelist; C. C. Moore, Edinburg, song leader; Rev. Curtis L. Guess, pastor; services at 10 a.m. and 7:45 p.m.

New Hope (Simpson): April 16-18; Rev. Leroy Graham, pastor at Lebanon Church, Covington County, evangelist; all-day services and lunch at the church on Sunday, the 18th.



PROGRAM PERSONNEL FOR THE SOUTHERN BAPTIST YOUTH CONFERENCE at Gloria (N. M.) Assembly June 10-16 are: (Row 1) inspirational speakers — Don C. Berry, pastor, Memorial Drive Church, Houston; Peter Rhea Jones, graduate fellow, school of theology, Southern Seminary. (Row 2) music directors—Robert L. Sneed, minister of music, First Church, Nashville; LeRoy McClard, state music secretary, Illinois Baptist State Association, Carbondale. (Row 3) Bible study leaders (Dr. Wayne E. Ward, associate professor of Christian theology, Southern Seminary; H. Rhea Gray, pastor, Lake Shore Church, Waco, Texas. —BSSB Photo

Southern Names Dean Of Women

LOUISVILLE (BP) — Miss Marie McIntosh, dean of women at Grand Canyon College (Baptist), Phoenix, Ariz., has been named dean of women at Southern Baptist Theological Seminary here. She will succeed Dr. Louise Foreman Blount, who retires this summer after 11 years as director of women's activities at the seminary. —THIRTY

Sunrise Service

Franklin Church, Madison: Easter Sunrise Service, 6:00 a.m., April 18. All visitors welcome. Rev. William Bufington, pastor.



THREE GENERATIONS receive their pins at Satartia Church, for a total of nine years perfect attendance at Sunday school. Left to right, above, Mrs. H. C. Lowery, Mrs. E. L. Williams, Jamie Carol Williams, and E. L. Williams, Sunday school superintendent. Rev. Cletus A. Fortenberry is the pastor.



MARCH 28 MARKED the beginning of an organization explicitly designed for the youth of Parkway, Jackson. Shown above are Parkway Youth Council Officers: Seated, left to right: Mary Kay Causey, Dianne Bobo, Bobbie Lee, Sheila Hyde, Marilyn Webb, Joy Waggoner, and Ramelle Thatch, and standing, left to right: Jimmy Mathis, youth director, Steve Little, Doug Palmer, Jon Bond, president, Johnny Flynt, Alton Waggoner, and L. D. Minor. There are thirty-one members on the council with fourteen officers. The council will promote such endeavors as Youth Week, a youth retreat, youth visitation program, and various types of recreation programs. Rev. Bill Causey is pastor.